



**Board of Commissioners' County Counsel Meeting
October 20, 2020 ~ 10:00am ~ Room 214**

10/20/2020 - Minutes

**1. To Watch A Live Stream Of This Meeting, Click The Link Below Or Go To
Www.klamathcounty.org**

2. Call To Order & Those Present

Commissioner Morris, Commissioner DeGroot, Commissioner Boyd, Sandy Cox/Admin Staff, Marcus Henderson/County Counsel, Jennifer Little/Public Health

3. Approve Minutes From Last Meeting

Commissioner Morris approves minutes from last Counsel meeting.

4. Declaration Of Local Health Emergency - Two Four Two Fire

Jennifer Little/Marcus Henderson address the Board and indicate this is part of the process to allow clean up to begin and allowing the EPA/DEQ to access the property to evaluate the hazardous waste. Additionally the declaration will self terminate in 180 days. Commissioner Boyd comments that he would be surprised if the agencies will actually get to our area to evaluate clean up within 180 days or before bad weather begins as they are dealing with clean up in other County's right now. Commissioner DeGroot motions to sign, Commissioner Morris seconds. Commissioner Morris wants it to be made clear to the public that this declaration has nothing to do with COVID. Little further elaborates that the Emergency Manager will get the information out to the public. Unanimous vote Approved.

5. Other County Business

Henderson presents BOCC with Oregon Health Authority changes regarding face coverings, suggestion that HR send the changes out to all employees. Board consensus is for HR to send out the info.

6. Adjournment

10:10 am

Audio recordings of all proceedings are available at the County Commissioners' office. The meeting facility is handicap accessible. Persons needing materials in alternate format or communication access, should telephone this office at 541-883-5100 (voice/TDD) or the ADA Coordinator at 541-883-4296 at least 48 hours in advance of the scheduled meeting.

Klamath County Commissioners' Weekly Calendar is subject to change without notice. 305 Main Street 2nd Floor,

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