## REGULAR MEETING OF THE KLAMATH COUNTY BOARD OF COMMISSIONERS KLAMATH COUNTY LIBRARY SERVICE DISTRICT TUESDAY, MAY 27, 2014 – 9:00 A.M. COMMISSIONERS' HEARING ROOM

A.	OPEN MEETING/THOSE PRESENT/FLAG SALUTE	1.	COMMISSIONERS TOM MALLAMS, DENNIS LINTHICUM, JIM BELLET; RACHEL MURRAY, RECORDING SECRETARY; DALE GEIGLE & NICK HILL, VIDEO; MORGAN LINDSEY & GEORGE BUCKINGHAM, EMERGENCY MANAGEMENT		
В.	AGENDA ADDITIONS OR DELETIONS	1.		B.1	NONE
C.	WEEKLY PROCEEDINGS	1.	IN THE MATTER OF APPROVING THE WEEKLY PROCEEDINGS FOR THE PERIOD OF MAY 20-26, 2014 – COMMISSIONER BELLET, BOCC.	C.1	APPROVED
D.	PRIOR ITEMS APPROVED	1.	NOTE FOR THE RECORD: IN THE MATTER OF APPROVING A NEW LIQUOR LICENSE FOR RED'S ROADHOUSE – BOCC.	D.1	PRIOR APPROVED
E.	PROCLAMATIONS/ PRESENTATIONS	1.		E.1	NONE
F.	PUBLIC HEARINGS	1.		F.1	NONE
G.	BID/AWARDS/ PROPOSALS	1.		G.1	NONE
н.	ORDINANCES	1.		H.1	NONE
I.	RESOLUTIONS	1.		l.1	NONE
J.	ORDERS	1.		J.1	NONE
K.	AGREEMENTS	1.		K.1	NONE
L.	BUDGET RESOLUTIONS	1.		L.1	NONE
М.	LICENSES	1.		M.1	NONE

N.	OTHER COUNTY BUSINESS	1.	IN THE MATTER OF AUTHORIZING THE EMERGENCY MANAGER TO APPLY FOR AND ACCEPT EMERGENCY MANAGEMENT PERFORMANCE GRANT – GEORGE BUCKINGHAM AND MORGAN LINDSEY, EMERGENCY MANAGEMENT.	N.1	APPROVED
Ο.	PUBLIC COMMENT/ PETITIONS	1.		0.1	NONE
P.	COMMISSIONER REPORTS	1.		P.1	GIVEN
Q.	LIBRARY SERVICE DISTRICT ISSUES	1.		Q.1	NONE
R.	DRAINAGE SERVICE DISTRICT ISSUES	1.		R.1	NONE
S.	ADJOURNMENT	1.	ADJOURNED FROM REGULAR SESSION AT 9:35 A.M.		

KLAMATH COUNTY COMMISSIONERS E-MAIL ADDRESS "BOCC@KLAMATHCOUNTY.ORG". KLAMATH COUNTY WEB SITE <a href="www.klamathcounty.org">www.klamathcounty.org</a> INVITATIONS TO BID AND REQUESTS FOR PROPOSALS FOR ALL COUNTY PROJECTS AND SERVICES CURRENTLY OPEN, ARE NOW AVAILABLE ONLINE AT <a href="www.klamathcounty.org">www.klamathcounty.org</a> CLICK ON DEPARTMENTS, ADMINISTRATIVE SERVICES AND CONTRACTS/GRANTS. NOTE: ALL ITEMS COVERED UNDER ORS 294.250 ARE POSTED AT THE COMMISSIONERS' OFFICE AND THE LIBRARIES; COPIES OF PROCEEDINGS ARE AVAILABLE FROM THE COMMISSIONERS' OFFICE. THE MEETING FACILITY IS HANDICAPPED ACCESSIBLE. PERSONS NEEDING MATERIALS IN ALTERNATE FORMAT OR COMMUNICATION ACCESS, SUCH AS A SIGN INTERPRETER, MAY TELEPHONE THIS OFFICE AT (541) 883-5100 (VOICE/TDD) OR THE ADA COORDINATOR AT (541) 883-4296 (VOICE/TDD) AT LEAST 48 HOURS IN ADVANCE OF THE SCHEDULED MEETING.