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<td>B.</td>
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A. OPEN MEETING/THOSE PRESENT/FLAG SALUTE

B. AGENDA ADDITIONS OR DELETIONS

C. WEEKLY PROCEEDINGS

D. PRIOR ITEMS APPROVED

E. PROCLAMATIONS/PRESENTATIONS

F. PUBLIC HEARINGS

G. BID/AWARDS/PROPOSALS

H. ORDINANCES

I. RESOLUTIONS

J. ORDERS

K. AGREEMENTS

NOTE FOR THE RECORD:

D.1 PRIOR APPROVED

IN THE MATTER OF APPROVING THE WEEKLY PROCEEDINGS FOR THE PERIOD OF AUGUST 23 - 29, 2011 – COMMISSIONER SWITZER, BOCC.

IN THE MATTER OF APPROVING NEW LIQUOR LICENSES FOR WUBBA'S BBQ SHACK AND MOONSHINE CAFÉ AND RENEWAL LICENSES FOR MANLEY'S TAVERN, SHASTA MARKET, WYATT'S AMERICAN EATERY AND GILCHRIST MALL GROCERY & DELI (BOCC).

IN THE MATTER OF ACCEPT A QUOTE FROM BUTLER FORD FOR A NEW VEHICLE FOR THE PUBLIC HEALTH DEPARTMENT- BONNIE GRANT, CONTRACTS.

IN THE MATTER OF APPROVE THE FINAL ORDER FOR THE VACATION OF LOT LINES WITHIN PHASE 8 OF GRAY ROCK SUBDIVISION – TRACT 1512 SITUATED IN THE S ½ SECTION 31, TOWNSHIP 37 SOUTH, RANGE 9 EAST AND NORTH ½ SECTION 6, TOWNSHIP 38 SOUTH, RANGE 9 EAST WILLAMETTE MERIDIAN, KLAMATH COUNTY – COMMISSIONER SWITZER, BOCC. OR 2012- ___.

IN THE MATTER OF APPROVAL OF AMENDMENT #4 TO THE CONTRACT FOR SERVICES BETWEEN KLAMATH COUNTY AND LUTHERAN COMMUNITY SERVICES, NORTHWEST FOR MENTAL HEALTH SERVICES FOR ADULT INDIVIDUALS ENROLLED IN THE OREGON HEALTH PLAN- AMANDA BUNGER, MENTAL HEALTH.
2. IN THE MATTER OF APPROVING A CROSS ACCESS AGREEMENT FOR PROPERTY LOCATED AT 725 WASHBURN WAY - AMANDA BUNGER, MENTAL HEALTH.

3. IN THE MATTER OF APPROVAL OF THE MICROSOFT ENTERPRISE AGREEMENT THROUGH INSIGHT PUBLIC SECTOR – STEPHANIE BROWN & RANDY PAUL, INFORMATION TECHNOLOGY / STEERING COMMITTEE.

L. BUDGET RESOLUTIONS

   1. L.1

M. LICENSES

   1. M.1

N. OTHER COUNTY BUSINESS

   1. N.1

O. PUBLIC COMMENT/ PETITIONS

   1. O.1

P. COMMISSIONER REPORTS

   1. P.1

Q. LIBRARY SERVICE DISTRICT ISSUES

   1. Q.1

R. DRAINAGE SERVICE DISTRICT ISSUES

   1. R.1

S. ADJOURNMENT

   1. ADJOURNED FROM REGULAR SESSION AT A.M.