District Candidate Filing

Candidate Information
Candidate Legal Name*: Delbert E. Fox

Candidate Name (As it should appear on ballot)*: Del Fox

Filing for Office of*: Director Position

District and/or position (if applicable)*: Bonanza Rural Fire Protection District (BRFPD) Position

Residence Address, Street/Route*: 20990 Hwy 140 E

City*: Dairy

State*: OR

Zip*: 97625

County of Residence*: Klamath

Home Phone: 541-545-9109

Work Phone: 541-892-0991

Cell Phone: 541-892-0991

Fax: 541-545-9109

Email Address*: FoxDenRanch@centurytel.net

Date of Election*: 21 May 2013

Mailing Address (where all correspondence will be sent) Street/Route*: 20990 Hwy 140 E

City*: Dairy

State*: OR

Zip*: 97625

* Indicates a required field. At least one phone number is also required.

Filing Information
- Filing with the required $10.00 fee.
- Filing by petition with the required signature sheets.

Required Information (if no relevant information, list “none”):
Occupation: present employment – paid or unpaid (required)
Retired USAF SMSgt/Farmer

Occupational Background: previous employment – paid or unpaid (required)
Hotel Admin
Flight Engineer Superintendent
Builder/Contractor
B&B/Dude Ranch owner/operator
Solid waste Site Attendant
Farmer

Educational Background: schools attended, use attachment if needed (required)
Complete Name of School (no acronyms): Penn State

Last Grade Level Completed: BS

Diploma/Degree/Certificate: Hotel Admin

Course of Study: optional

Community College of the Air Force

AS Flight Engineering Technology

Western OK State

AS Aviation Education

Other:

(continued)
Required Information (if no relevant information, list "none" or "n/a")
Prior Governmental Experience elected or appointed (required)

Treasurer for numerous Political Action Committees-8 years
President for Pine Flat District Improvement Company-6 years
Member Bonanza RFPD Budget Committee-3 Years
Klamath County Budget Committee 1st year

By signing this document, I hereby certify that:
→ I will qualify for said office if elected
→ All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than $750 or receive more than $750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.

- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

Warning
Supplying false information on this form may result in conviction of a felony with a fine of up to $125,000 and/or prison for up to 5 years, (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

Candidate's Signature

Date Signed

For Office Use Only

Cash, Check Number, or credit card approval #
Receipt #
# District Candidate Filing

**Filing Date:** MAR 19 2013

**Candidate Name:** Shirley Louise Chapman

**Candidate Name (As it should appear on ballot):** Shirley Chapman

**Filing for Office of:** Bonanza Rural Fire Prot Dist Pts #2

**Residence Address, Street/Route:** 3062 3rd Ave

**City:** Bonanza | **State:** OR | **Zip:** 97623 | **County of Residence:** Klamath

**Home Phone:** 541 860 4078

**Email Address:** KAZA@YAHOO.COM

**Mailing Address (where all correspondence will be sent):** PO Box 53

**City:** Daisy | **State:** OR | **Zip:** 97623

[ ] Filing with the required $10.00 fee.

[ ] Filing by petition with the required signature sheets.

**Occupational Background previous employment – paid or unpaid (required):**

- Retired

- Cabinet Maker

- Care Giver

**Educational Background schools attended, use attachment if needed (required):**

<table>
<thead>
<tr>
<th>Complete Name of School (no acronyms)</th>
<th>Last Grade Level</th>
<th>Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)</th>
<th>Course of Study optional</th>
</tr>
</thead>
<tbody>
<tr>
<td>Southern Oregon Univ</td>
<td>BS</td>
<td>Lib Arts</td>
<td></td>
</tr>
</tbody>
</table>

Other:

(continued)
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Candidate's Signature: 
Date Signed: 3/19/13
District Candidate Filing

This information is a matter of public record and may be published or reproduced.  ● Original  ○ Amendment

Candidate Information

Candidate Legal Name* | Candidate Name (As it should appear on ballot)*
----------------------|----------------------------------------
FRANK HENRY HAMMERICH | FRANK H HAMMERICH

Filing for Office of* | District and/or position (if applicable)*
----------------------|----------------------------------------
POSITION #2 | BONANZA REP

Residence Address, Street/Route*
15666 EAST LANGELL VALLEY ROAD

City* | State* | Zip* | County of Residence*
-------|--------|------|---------------------
BONANZA | CR | 97623 | Klamath

Home Phone | Work Phone | Cell Phone | Fax
-----------|------------|------------|-----
541-545-6620 | 541-545-6344 | 541-281-3771 | 541-545-6152

Email Address* | Date of Election*
----------------|-------------------
HAMMERICH @ AOL.COM | MAY 2013

Mailing Address (where all correspondence will be sent) Street/Route*
15666 EAST LANGELL VALLEY ROAD

City* | State* | Zip*
-------|--------|------
BONANZA | CR | 97623

* Indicates a required field. At least one phone number is also required.

Filing Information

X Filing with the required $10.00 fee.
○ Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required)
MANAGER LANGELL VALLEY IRRIGATION DISTRICT PAID

Occupational Background previous employment - paid or unpaid (required)

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms) | Last Grade Level Completed | Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc) | Course of Study optional
--------------------------------------|----------------------------|-----------------------------------------------------|------------------
VINTAGE H S' | 12 | | 

Other:

(continued)
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___
Candidate's Signature

1-10-15
Date Signed

For Office Use Only

Initials

Cash, Check Number, or credit card approval #

Receipt #