District Candidate Filing

This information is a matter of public record and may be published or reproduced. Original □ Amendment □

Candidate Information

<table>
<thead>
<tr>
<th>Candidate Legal Name*</th>
<th>Candidate Name (As it should appear on ballot)*</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anna Marie Fowler</td>
<td>Anna Fowler</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Filing for Office of*</th>
<th>District and/or position (if applicable)*</th>
</tr>
</thead>
<tbody>
<tr>
<td>Board of Directors</td>
<td>Chiloquin-Agency Lake Fire District, Position 2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Residence Address, Street/Route*</th>
</tr>
</thead>
<tbody>
<tr>
<td>9114 Sprague River Road</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City*</th>
<th>State*</th>
<th>Zip*</th>
<th>County of Residence*</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chiloquin</td>
<td>OR</td>
<td>97624</td>
<td>Klamath</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Home Phone</th>
<th>Work Phone</th>
<th>Cell Phone</th>
<th>Fax</th>
</tr>
</thead>
<tbody>
<tr>
<td>541-783-0984</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Email Address*</th>
<th>Date of Election*</th>
</tr>
</thead>
<tbody>
<tr>
<td><a href="mailto:anna@5eagles.com">anna@5eagles.com</a></td>
<td>May 21, 2013</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mailing Address (where all correspondence will be sent) Street/Route*</th>
</tr>
</thead>
<tbody>
<tr>
<td>PO Box 989</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City*</th>
<th>State*</th>
<th>Zip*</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chiloquin</td>
<td>OR</td>
<td>97624</td>
</tr>
</tbody>
</table>

* Indicates a required field. At least one phone number is also required.

Filing Information

□ Filing with the required $10.00 fee.

☐ Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid (required)
Small Business Owner, Homeschool Teacher

Occupational Background previous employment – paid or unpaid (required)
Paraprofessional - Klamath County School District

Educational Background schools attended, use attachment if needed (required)

<table>
<thead>
<tr>
<th>Complete Name of School (no acronyms)</th>
<th>Last Grade Level Completed</th>
<th>Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)</th>
<th>Course of Study (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Escalon High School</td>
<td>12</td>
<td>High School Diploma</td>
<td></td>
</tr>
<tr>
<td>California State University, Stanislaus</td>
<td></td>
<td>Bachelor of Arts Degree, Elementary Education</td>
<td></td>
</tr>
</tbody>
</table>

Other:

(continued)
By signing this document, I hereby certify that:

→ I will qualify for said office if elected.
→ All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge.

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than $750 or receive more than $750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.

- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

Warning:
Supplying false information on this form may result in conviction of a felony with a fine of up to $125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

Anna M. Fowler

Candidate’s Signature

2-15-2013

Date Signed
District Candidate Filing

Candidate Information

Candidate Legal Name*  | Candidate Name (As it should appear on ballot)*  
John Paul Rademaker  | John Rademaker  
Filing for Office of*  | District and/or position (if applicable)*  
Chiloquin Agency Lake RFPD  | Board of Directors #5  
Residence Address, Street/Route*  
420 E. Day School Rd  
City*  | State*  | Zip*  | County of Residence*  
Chiloquin  | OR  | 97627  | Klamath  
Home Phone  | Work Phone  | Cell Phone  | Fax  
5216 783-2577  |  
Email Address*  | Date of Election*  
heserad@centurytel.net  | May 21, 2013  
Mailing Address (where all correspondence will be sent) Street/Route*  
420 E. Day School Rd  
City*  | State*  | Zip*  
Chiloquin  | OR  | 97624  
* Indicates a required field. At least one phone number is also required.

Filing Information

☐ Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required)
Retired

Occupational Background previous employment - paid or unpaid (required)
Klamath County School District  
teacher/administrator

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)  | Last Grade Level  | Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)  | Course of Study  
Hartford High School (Michigan)  | Diploma  |  
Michigan State University  | BS  | teaching  
Southern Oregon State College  | MS  | teaching  
Portland State University  | Certificate  | Administration  

Other:

(continued)
By signing this document, I hereby certify that:

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Candidate's Signature: ___________________________  Date Signed: 2/19/13

For Office Use Only

Initials: ______________________ Cash, Check Number, or credit card approval #: 1689860  Receipt #: 

Chiloquin Agency Late Rural Fire Protection District 2008 - present
Klamath County School District Board of Directors 2007 - present
District Candidate Filing

FEB 22 2013

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Candidate Information

Candidate Legal Name* KEVIN ROBERT MOORE

Candidate Name (As it should appear on ballot)* KEVIN MOORE

Filing for Office of* BANNA MEMBER, P.O. BOX 4, CHIBOAIN AGENCY LAKE RURAL FIRE PROTECTION DISTRICT

Residence Address, Street/Route* 34810 OREGON SHORES DRIVE

City* CHILOQUIN State* OR Zip* 97624 County of Residence* KLAMATH

Home Phone Work Phone Cell Phone Fax
541-783-2802 541-783-2802 541-571-7216

Email Address* kmchile@centralnet.net Date of Election* MAY 21, 2013

Mailing Address (where all correspondence will be sent) Street/Route* 34810 OREGON SHORES DRIVE

City* CHILOQUIN State* OR Zip* 97624

* Indicates a required field. At least one phone number is also required.

Filing Information

☐ Filing with the required $10.00 fee.

☐ Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid (required)

OCCUPATION APPOINTED TO BOARD POSITION #4 (OCT 2012)

6 YEARS ON CHILOQUIN AGENCY FIRE DISTRICT BOARD OF REVIEW BOARD

32 YEARS AS A FORESTER, US FOREST SERVICE. MOST OF THIS TIME WAS SPENT ON FIRE AND NATURAL RECONSTRUCTION PROJECTS IN AND AROUND CHILOQUIN, INCLUDING WORKING DIRECTLY WITH THE CHILOQUIN AGENCY FIRE DISTRICT ON FIGH AND NATIONAL FIRE DISTRICT AGENCY FIRE WILDFIRE

Educational Background schools attended. Use attachment if needed (required)

Complete Name of School (no acronyms) Last Grade Level Completed Diploma/Degree/Certificate Course of Study


Continuing Education Appl/Gen Forest Eco 1976 Forest Management

Continuing Education Appl/Gen Forest Eco 1979 Forest Management

Other:

(continued)

(continued)
Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

Appointed to the Chippewa-Arrowhead Fire Protection District Board Review Board annually from 2009 to 2012.

June 2012, appointed to fill a vacant board position after the incumbent resigned due to move outside district boundaries.

Appointed subdivision representative 2001 to the committee overseeing the CAERP grant for floodplain plan.

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[Signature]
Candidate's Signature

[Signature]
Date Signed

[Initials]
For Office Use Only

[Check 10809]
Cash, Check Number, or Credit Card approval #

[Receipt #]