District Candidate Filing

This information is a matter of public record and may be published or reproduced. ☑ Original ☐ Amendment

<table>
<thead>
<tr>
<th>Candidate Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Candidate Legal Name*</td>
</tr>
<tr>
<td>Candidate Name (As it should appear on ballot)*</td>
</tr>
<tr>
<td>Filing for Office of*</td>
</tr>
<tr>
<td>Residence Address, Street/Route*</td>
</tr>
<tr>
<td>City*</td>
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<tr>
<td>State*</td>
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<tr>
<td>Zip*</td>
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<tr>
<td>County of Residence*</td>
</tr>
<tr>
<td>Home Phone</td>
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<tr>
<td>Work Phone</td>
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<td>Cell Phone</td>
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<tr>
<td>Fax</td>
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<tr>
<td>Email Address*</td>
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<tr>
<td>Date of Election*</td>
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<tr>
<td>Mailing Address (where all correspondence will be sent) Street/Route*</td>
</tr>
<tr>
<td>City*</td>
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<tr>
<td>State*</td>
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<tr>
<td>Zip*</td>
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</tbody>
</table>

* Indicates a required field. At least one phone number is also required.

Filing Information

☑ Filing with the required $10.00 fee.

☐ Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required)

Occupational Background previous employment - paid or unpaid (required)

12-16-1957 to 1-31-1978 US Marine Corps Retired as a Captain 1-31-78
1978-79 Field Officer, Motor Vehicle Division - Arizona Dept of Trans
Jan 1998 - Retired

Educational Background schools attended, use attachment if needed (required)

<table>
<thead>
<tr>
<th>Complete Name of School (no acronyms)</th>
<th>Last Grade Level</th>
<th>Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)</th>
<th>Course of Study</th>
</tr>
</thead>
<tbody>
<tr>
<td>Westport High School</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>12</td>
<td>(Kansas City, Mo)</td>
<td></td>
</tr>
<tr>
<td>Longview Community College Kansas City, Mo</td>
<td>AA, Business Mgmt</td>
<td></td>
<td></td>
</tr>
<tr>
<td>University of Missouri, Kansas City, Mo</td>
<td>completed 99 hours, left</td>
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<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
By signing this document, I hereby certify that:
→ I will qualify for said office if elected
→ All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

☐ By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than $750 or receive more than $750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.

☐ By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

⚠️ Warning
Supplying false information on this form may result in conviction of a felony with a fine of up to $125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

Lloyd Edward Stanton, Jr.  
Feb 20, 2013
Candidate’s Signature  
Date Signed

For Office Use Only
Initials  
Cash, Check Number, or credit card approval #  
Receipt #
# District Candidate Filing

**Filing Date:** MAR 21 2013

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**Candidate Information**

<table>
<thead>
<tr>
<th>Candidate Legal Name*</th>
<th>Candidate Name (As it should appear on ballot)*</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paul Steven Conner</td>
<td>Paul Conner</td>
</tr>
</tbody>
</table>

**Filing for Office of**

Director Falcon Heights Water Sewer #4

---

**Residence Address, Street/Route**

10045 Westbrook Dr.

**City**

Klamath Falls

**State**

Oregon

**Zip**

97603

**County of Residence**

Klamath

---

**Home Phone**

541-891-4432

**Work Phone**

541-891-1487

**Email Address**

CubK@E-15CO.Com

**Date of Election**

May 21, 2013

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**Mailing Address (where all correspondence will be sent)**

10045 Westbrook Dr.

**City**

Klamath Falls

**State**

Oregon

**Zip**

97603

---

* Indicates a required field. At least one phone number is also required.

---

**Filing Information**

- Filing with the required $10.00 fee.
- Filing by petition with the required signature sheets.

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**Required Information (if no relevant information, list "none")**

**Occupation present employment – paid or unpaid (required)**

Mill Worker

**Occupational Background previous employment – paid or unpaid (required)**

Current Employer

---

**Educational Background schools attended, use attachment if needed (required)**

**Complete Name of School (no acronyms)**

Graduated High School

**Last Grade Level Completed**

Graduated

**Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)**

Course of Study optional

---

Other:
Prior Governmental Experience elected or appointed (required)
Currently serving on Falcon Heights Water Sewer Board

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[Blank]

Candidate's Signature
Paul [Last Name]

Date Signed
3-21-2013

For Office Use Only
Initials
[Blank]
Cash, Check Number, or credit card approval #
70231
Receipt #
District Candidate Filing

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Candidate Information
Candidate Legal Name* Andrew Charles Lakey
District and/or position (if applicable)* Andrew C. Lakey

Filing for Office of* Position 5
Residence Address, Street/Route* 10721 Vincent Dr
City* Klamath Falls
State* OR
Zip* 97603
County of Residence* Klamath

Home Phone 541-892-3239
Work Phone 541-983-5285
Cell Phone
Fax

Email Address* aclakey@hotmail.com
Date of Election* May 21, 2013

Mailing Address (where all correspondence will be sent) Street/Route* 10721 Vincent Dr
City* Klamath Falls
State* OR
Zip* 97603

* Indicates a required field. At least one phone number is also required.

Filing Information
□ Filing with the required $10.00 fee.
X Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")
Occupation present employment – paid or unpaid (required)
ASSOCIATE ENGINEER/PROJECT MANAGER

Occupational Background previous employment – paid or unpaid (required)
City of Klamath Falls Engineering
WH Pacific Engineering
Jeld-Wen Engineering

Educational Background schools attended, use attachment if needed (required)
Complete Name of School (no acronyms) Oregon Institute of Technology
Last Grade Level Completed BS
Diploma/Degree/Certificate CIVIL ENGINEERING
Course of Study CIVIL ENGINEERING

Other:

(continued)
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Candidate's Signature

05/21/2013

Date Signed

For Office Use Only
Initials
Cash, Check Number, or credit card approval:
Receipt #
**District Candidate Filing**

**Candidate Information**
- **Candidate Legal Name**: John W. Faulkner
- **Candidate Name (As it should appear on ballot)**: Same
- **Filing for Office of**: Position #4 Falcon Heights Water & Sewer Board
- **Residence Address, Street/Route**: 10060 Westbrook Drive
- **City**: Klamath Falls
- **State**: OR
- **Zip**: 97603
- **County of Residence**: Klamath

**Home Phone**: (541) 281-2366
**Work Phone**: None
**Cell Phone**: Fax

**Email Address**

**Date of Election**: 5/21/13

**Mailing Address (where all correspondence will be sent)**
- **City**: Same
- **State**: OR
- **Zip**

* Indicates a required field. At least one phone number is also required.

**Filing Information**
- Filing with the required $10.00 fee.
- Filing by petition with the required signature sheets.

**Required Information (if no relevant information, list "none")**
- **Occupation**: Present employment – paid or unpaid (required)
- **Retired**
- **Bank Collection Officer**

**Educational Background**
- **Schools attended**, use attachment if needed (required)
- **Complete Name of School**
- **Last Grade Level**
- **Diploma/Degree/Certificate** (AA, BA, BS, MA, PhD, etc)
- **Course of Study** optional

- **Course of Study**: Banking Courses

**Other:**

(continued)
Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

None

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Candidate's Signature: [Signature]
Date Signed: 3/21/13