**District Candidate Filing**

**Candidate Information**

- **Candidate Legal Name***: Elizabeth Ann Lucht
- **Candidate Name (As it should appear on ballot)**: Elizabeth "Betty" Lucht
- **Filing for Office of***: Board of Directors
- **Board of Directors**:
  - Klamath 9-1-1 Communication District, Zone 6
- **Residence Address, Street/Route***: 4867 Harlan Drive
- **City***: Klamath Falls
- **State***: OR
- **Zip***: 97603
- **County of Residence***: Klamath
- **Home Phone***: 541-884-6988
- **Work Phone***: N/A
- **Cell Phone***: 541-892-8786
- **Fax***: N/A
- **Email Address***: Lucht B@FIRESERVE.NET
- **Date of Election***: May 21, 2013
- **Mailing Address (where all correspondence will be sent) Street/Route***: 4867 Harlan Drive
- **City***: Klamath Falls
- **State***: OR
- **Zip***: 97603

* Indicates a required field. At least one phone number is also required.

**Filing Information**

- **Filing with the required $10.00 fee.**
- **Filing by petition with the required signature sheets.**

**Required Information (if no relevant information, list "none")**

- **Occupation present employment – paid or unpaid (required)**: Klamath County Duida Task Force - Director - Unpaid 2005 -

- **Occupational Background previous employment – paid or unpaid (required)**:
  - Oregon Institute of Technology - Paid 1992 - 2006
  - Oregon Manufacture Services - Paid 1986 - 1991
  - Klamath County District Attorney - Unpaid 1983 - 1984
    Paid 1984 - 1985

**Educational Background**

<table>
<thead>
<tr>
<th>School Name</th>
<th>Last Grade Level</th>
<th>Course of Study</th>
</tr>
</thead>
<tbody>
<tr>
<td>Klamath Union High School</td>
<td>H.S. Diploma</td>
<td>General</td>
</tr>
<tr>
<td>Rogue Community College</td>
<td>A.A. Certification</td>
<td>Criminal Justice</td>
</tr>
<tr>
<td>Klamath Falls Business College</td>
<td>A.A.</td>
<td>Secretarial Science</td>
</tr>
</tbody>
</table>

**Other:**
**Required Information** (if no relevant information, list “none” or “n/a”)

**Prior Governmental Experience** elected or appointed (required)

- **Klamath Area Safety Council** - appointed 8 YEARS
- **Klamath County Search and Rescue** - appointed 20+ YEARS
- **Klamath County Mounted Sheriff Posse** - appointed 20+ YEARS
- **Klamath County Dui Task Force** - appointed 20+ YEARS

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**By signing this document, I hereby certify that:**

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than $750 or receive more than $750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.

- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

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**Warning**

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**Candidate’s Signature**

**February 5, 2013**

**Date Signed**

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**For Office Use Only**

**Cash, Check Number, or credit card approval #**

**Receipt #**
This information is a matter of public record and may be published or reproduced.

Candidate Information

Candidate Legal Name*
Kenneth R. Paul

Candidate Name (As it should appear on ballot)*
Ken Paul

Filing for Office of*
Klamath County Emergency Communications District Zone 2

District and/or position (if applicable)*

Residence Address, Street/Route*
5012 Blue Man Drive

City*
Klamath Falls

State*
Oregon

Zip*
97601

County of Residence*
Klamath

Home Phone

Work Phone

Cell Phone

Fax

Email Address*

Date of Election*
5-21-13

Mailing Address (where all correspondence will be sent) Street/Route*
5012 Blue Man Drive

City*
Klamath Falls

State*
Oregon

Zip*
97601

* Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required $10.00 fee.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid (required)
Natural Resource Fire Management Incident Management

Occupational Background previous employment – paid or unpaid (required)
Instructor for Fire Science at Various Community Colleges
Owner of State of Jefferson Fire Management
Consulting in Fire Management Issues Natural Resource Issues Qualified as an Incident Commander, Safety Officer
Operation Chief, Division Office Worked in Fire Management
Natural Resource Management for the Forest Service 1976 to 2009
Served as Fire Chief for the Klamath National Forest

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms) Last Grade Level Completed Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc) Course of Study optional

University of Montana Bachelor of Science Wildlife Biology

Other:

(continued)
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Candidate's Signature: [Signature]
Date Signed: 2-15-17
District Candidate Filing

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Candidate Information

Candidate Legal Name*          Candidate Name (As it should appear on ballot)*
WILLIAM EARL AKINS

Filing for Office of*
BOARD MEMBER

Residence Address, Street/Route*
23910 OWENS LN.

City* K-FALLS
State* OR
Zip* 97603
County of Residence* KLAMATH

Home Phone
Work Phone
Cell Phone
Fax

Email Address* BILLSPERCH@AOL.COM
Date of Election* MAY 2013

Mailing Address (where all correspondence will be sent) Street/Route*
23910 OWENS LN.

City* K-FALLS
State* OR
Zip* 97603

*Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required $10.00 fee.

Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid (required)
KLAMATH CO. JUVENILE DEPT.

Occupational Background previous employment – paid or unpaid (required)
OREGON STATE POLICE - 1974
BUTTE CO. SHERIFF OFFICE 1972

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms) Last Grade Level Completed Diploma/Degree/Certificate (AA) BA, BS, MA, PhD, etc) Course of Study optional

BUTTE J.C. 2 YRS. AA DEGREE POLICE SCIENCE

Other:

(continued)
By signing this document, I hereby certify that:

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Bill Atkins
2-20-13
Candidate’s Signature Date Signed

For Office Use Only

Initials
Cash, Check Number, or credit card approval # Receipt #
**District Candidate Filing**

- **Candidate Information**
  - **Candidate Legal Name**: ROBERT RANDOLPH SWORD
  - **Candidate Name**: RAND SWORD
  - **Filing for Office of**: BOARD MEMBER
  - **Residence Address, Street/Route**: 4808 DARWIN PLACE
  - **City**: Klamath Falls
  - **State**: OR
  - **Zip**: 97603
  - **County of Residence**: Klamath
  - **Home Phone**: 541-205-3224
  - **Work Phone**: 541-331-2843
  - **Cell Phone**: 541-205-2330
  - **Fax**:
  - **Email Address**:
  - **Date of Election**: May 2013
  - **Mailing Address**: 4808 DARWIN PLACE
  - **City**: Klamath Falls
  - **State**: OR
  - **Zip**: 97603

**Filing Information**

- Filing with the required $10.00 fee.
- Filing by petition with the required signature sheets.

**Required Information (if no relevant information, list "none")**

- **Occupation present employment - paid or unpaid (required)**: PRESIDENT - RJRS ENTERPRISES INC.
- **Occupational Background previous employment - paid or unpaid (required)**: 1975-1988 CIFICORP

**Educational Background**

- **Complete Name of School (no acronyms)**: WEST L.A. COLLEGE
- **Last Grade Level Completed**: AA
- **Diploma/Degree/Certificate**: AA DEGREE IN BUSINESS MANAGEMENT

**Other:**

(continued)
By signing this document, I hereby certify that:

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Candidate's Signature  
Date Signed

For Office Use Only

In悉s  
Cash, Check Number, or credit card approval #  
Receipt #
District Candidate Filing

Filing FEB 28 2013

This information is a matter of public record and may be published or reproduced.

Candidate Information

Candidate Legal Name* Dona Walker
Candidate Name (As it should appear on ballot)* Dona Walker

Filing for Office of* CEC 911 - Coordinator, District 23
District and/or position (if applicable)*

Residence Address, Street/Route*
5577 American Ave

City* Klamath Falls State Oregon Zip* 97603 County of Residence*

Home Phone 541-892-4700
Work Phone
Cell Phone
Fax

Email Address* Scentgirl@charter.net
Date of Election* 5/21/13

Mailing Address (where all correspondence will be sent) Street/Route*
5577 American Ave

City* Klamath Falls State Oregon Zip* 97603

Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required $10.00 fee.

Filing by petition with the required signature sheets.

Required Information

Occupation present employment – paid or unpaid (required)
Deresa Graham MD, Paid & Business, Owner-Paid

Occupational Background previous employment – paid or unpaid (required)

Deresa Graham MD - Office Manager 1997- Present
1995-1997
1989-1994

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms) Last Grade Level Completed Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc) Course of Study (optional)

Klamath Union H.S. 12 H.S. Diploma General

Certified C.M.A.

Medical

Other:

(continued)
By signing this document, I hereby certify that:

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Candidate's Signature: ___________________________ Date Signed: 285-13

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Initials: ___________________________ Cash, Check Number, or credit card approval #: 3799

Receipt #: ___________________________