District Candidate Filing

This information is a matter of public record and may be published or reproduced.

Original  Amendment

Candidate Information

Candidate Legal Name*  Candidate Name (As it should appear on ballot)*
Kenneth Alan Hay  Ken Hay

Filing for Office of*  District and/or position (if applicable)*
Position #2  Klamath County Fire District #4

Residence Address, Street/Route*
2403 Lindley Way

City*  State*  Zip*  County of Residence*
Klamath Falls  OR  97601  Klamath

Home Phone  Work Phone  Cell Phone  Fax
541-382-6028  541-883-5351  541-331-5725

Email Address*  Date of Election*
kennethhayao.com  May 21, 2013

Mailing Address (where all correspondence will be sent) Street/Route*
2403 Lindley Way

City*  State*  OR  Zip*  97601

* Indicates a required field. At least one phone number is also required.

Filing Information

X Filing with the required $10.00 fee.

O Filing by petition with the required signature sheets.

Required Information (if no relevant information list "none")

Occupation present employment – paid or unpaid (required)
Park Sup't  Klamath Falls City Parks

Occupational Background previous employment – paid or unpaid (required)
U.S. Least Guard Reserve & Active Duty, retired
National Park Service Park Ranger & Fire Chief
Ohio State Parks Park Ranger

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)  Last Grade Level Completed  Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)  Course of Study optional

Ohio State Univ  2 yrs graduate school  Park Admin
Michigan State Univ  1 semester grad school  Aquatic Botany
Ohio Weslyan Univ  graduate w/ BA  Botany - Bacteriology
Delaware Hayes High  graduated 12th and Diploma

Other:
Structural Fire Fighting & Wildland Firefighting
Ohio State Parks Park Ranger Academy Emergency Medical Tech (Natl)

(continued)
Prior Governmental Experience elected or appointed (required)

Member of the Klamath Co. Fire District #4 Board
City of Klamath Falls Parks Supt
National Park Service Ranger & Budget Analyst
Ohio State Parks Ranger
U.S. Forest Service Officer
Ohio Metro Parks Ranger/Patrol Officer

By signing this document, I hereby certify that:
→ I will qualify for said office if elected
→ All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

☑ By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than $750 or receive more than $750 during each calendar year. I understand I must keep records of all campaign transactions and if total contributions or total expenditures exceed $750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.

☐ By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

Candidate's Signature: [Signature]
Date Signed: Feb 28, 2013
### Filing of Candidacy for Special District Nomination

_Feb 5 – March 17th_  

**Candidate Name**  
James L. Hunter

**How Name Should Appear on Ballot**  
James L. Hunter

**Filing for Office of**  
Board Member

**District, Position or Zone Number if applicable**  
KCFD #4 Position 1

**Residence Address, Street/Route**  
5613 Mason Lane

**City**  
Klamath Falls

**State**  
OR

**Zip Code**  
97601

**County of Residence**  
Klamath

**Home Phone**  
540-892-2717

**Work Phone**  
540-883-5836

**Cellular Phone**  
(541) 891-2781

**Fax**  

**Email Address**  
shermanbank@comcast.net

**Date of Election**  
May 2013

**Mailing Address where all correspondence will be sent, Street/Route**  

**City**  

**State**  

**Zip Code**  

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- **Filing of candidacy by declaration, with the required $10.00 fee.**
- **Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.**

**Occupation: Present Employment – Paid or Unpaid**  
Chief of Police – City of Klamath Falls

**Occupational Background: Previous Employment – Paid or Unpaid**  
40 years as law enforcement officer

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**Educational Background:**

<table>
<thead>
<tr>
<th>School</th>
<th>Grade Level</th>
<th>Course of Study</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grossmont Jr. College</td>
<td>14</td>
<td>AA Criminology</td>
</tr>
<tr>
<td>OIT</td>
<td>17</td>
<td>NA Communication</td>
</tr>
</tbody>
</table>

**Other:**

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 continua on the reverse side of this form
By signing this document, I hereby state:

→ that I will qualify for said office if elected
→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

☐ By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than $350 or receive more than $350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $350 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

☐ By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the Campaign Finance Manual.

Candidate's Signature: [Signature]

Date Signed: 3/14/13

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