District Candidate Filing

District Candidate Filing

Candidate Information

Candidate Legal Name: RICHARD CLARK
Candidate Name (as it should appear on ballot): RICHARD CLARK
Position: DIRECTOR/RURAL FIRE PROTECTION
Residence Address: 34568 Highway 50, Malin, OR 97632

Additional Information

- City: Malin
- State: OR
- Zip: 97632
- County of Residence: Klamath
- Home Phone: 541-223-6021
- Work Phone: 541-223-6021
- Cell Phone: 541-223-6021
- Email Address: mclark@centurytel.net
- Fax: 541-223-6021
- Date of Election: 11/08/2013

Occupation: NONE

Educational Background:

Required Information (if no relevant information, list "none")

Complete Name of School (no acronyms)
Last Grade Level Completed
Diploma/Degree/Certificate
Course of Study

Other:

(continued)
By signing this document, I hereby certify that:

→ I will qualify for said office if elected
→ All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

☐ By marking this box, I certify that I do not have an existing candidate committee and I do not expect to spend more than $750 or receive more than $750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.

☐ By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

Candidate's Signature: [Signature]
Date Signed: 2/11/2013

For Office Use Only

Initials: [Initials]
Cash, Check Number, or credit card approval #: 3309
Receipt #: 19325
District Candidate Filing

This information is a matter of public record and may be published or reproduced. ☐ Original ☐ Amendment

Candidate Information

Candidate Legal Name*: Dennis A. Chabot
Candidate Name (As it should appear on ballot)*: Dennis Chabot

Filing for Office of: Malin Rural Fire Board (Fire Protection District) Malin - Position #2

Residence Address, Street/Route*: 2918 6th St., Box 42

City*: Malin
State*: OR
Zip*: 97632
County of Residence*: Klamath

Home Phone: 541-723-2110
Work Phone: Fax

Email Address*: esoi11@oal.com

Date of Election*: May 2013

Mailing Address (where all correspondence will be sent) Street/Route*: Box 42, Malin

City*: Malin
State*: OR
Zip*: 97632

* Indicates a required field. At least one phone number is also required.

Filing Information

☐ Filing with the required $10.00 fee.
☐ Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid (required)
Retired

Occupational Background previous employment – paid or unpaid (required)
Bonneville Power Administration, Chief Sub OP, Operator 1995 - 2006
Bonneville Power Administration, Substation Operator 1985 - 1995
USB Powerplant Operator 1976 - 1985
US Navy 1964 - 1975

Educational Background schools attended, use attachment if needed (required)
Complete Name of School (no acronyms) Last Grade Level Diplomas/Degree/Certificate Course of Study
Complated AA, BA, BS, MA, PhD, etc

USB Powerplant Operator Apprenticeship 1976 - 1979, journeyman operator
US Navy Electrician and Nuclear Power Ops
Columbia Falls, Montana High School Diploma

Other:

(continued)
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Candidate's Signature: Dennis A. Chadwick  
Date Signed: 2-9-2013

Warning: Supposing false information on this form may result in conviction of a felony with a fine of up to $125,000 and/or prison for up to 5 years (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election (ORS 249.013 and ORS 249.170).
**District Candidate Filing**

**MAR 01 2013**

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<tr>
<td>Candidate Legal Name*</td>
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<tr>
<td>Candidate Name (As it should appear on ballot)*</td>
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<td>District and/or position (if applicable)*</td>
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<table>
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<td>County of Residence*</td>
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<th>Email Address*</th>
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<td><a href="mailto:bagy@centurytel.net">bagy@centurytel.net</a></td>
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**Filing Information**

- Filing with the required $10.00 fee.
- Filing by petition with the required signature sheets.

**Required information (if no relevant information, list “none”)**

Occupation present employment – paid or unpaid (required)
FARMER - SELF EMPLOYED

Occupational Background previous employment – paid or unpaid (required)
FARMER - SELF EMPLOYED

**Educational Background** schools attended, use attachment if needed (required)

<table>
<thead>
<tr>
<th>Complete Name of School (no acronyms)</th>
<th>Last Grade Level</th>
<th>Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)</th>
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<td>NICHOLS COLLEGE</td>
<td>FRESHMAN</td>
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Other:

(continued)
Prior Governmental Experience elected or appointed (required)

2 TERMS MALIN RFD BOARD OF DIRECTORS

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Candidate’s Signature: [Signature]
Date Signed: 2/8/13

For Office Use Only
Initials: [Initials]
Cash, Check Number, or credit card approval #: [Approval Number]
Receipt #: [Receipt Number]