### Candidate Information

<table>
<thead>
<tr>
<th>Candidate Legal Name*</th>
<th>Candidate Name (As it should appear on ballot)*</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael S. Igoe</td>
<td>Michael Igoe</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Filing for Office of*</th>
<th>District and/or position (if applicable)*</th>
</tr>
</thead>
<tbody>
<tr>
<td>Board of Director</td>
<td>Rocky Point Fire &amp; E.M.S., #4</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Residence Address, Street/Route*</th>
<th>City*</th>
<th>State*</th>
<th>Zip*</th>
<th>County of Residence*</th>
</tr>
</thead>
<tbody>
<tr>
<td>27353 Rocky Point Road</td>
<td>Klamath Falls</td>
<td>OR</td>
<td>97601</td>
<td>Klamath</td>
</tr>
</tbody>
</table>

**This information is a matter of public record and may be published or reproduced.**

### Filing Information

- [X] Filing with the required $10.00 fee.
- [ ] Filing by petition with the required signature sheets.

**Required Information (if no relevant information, list "none")**

- **Occupation present employment – paid or unpaid (required)**
  - GRANGE CO-OP RETAIL SALES

- **Occupational Background** previous employment – paid or unpaid (required)
  - Collins Pine, QUALITY ASSURANCE SUPERVISOR

### Educational Background

**Schools attended, use attachment if needed (required)**

<table>
<thead>
<tr>
<th>Complete Name of School (no acronyms)</th>
<th>Last Grade Level Completed</th>
<th>Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)</th>
<th>Course of Study optional</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bonanza High School</td>
<td>12</td>
<td>Diploma</td>
<td></td>
</tr>
<tr>
<td>Oregon Institute of Technology</td>
<td></td>
<td>Certificate Operation Management</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

(continued)
Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

CURRENT BOARD MEMBER for ROCKY POINT FIRE & EMS

By signing this document, I hereby certify that:

→ I will qualify for said office if elected
→ All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

✗ By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than $750 or receive more than $750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.

☐ By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

 Warning
Supplying false information on this form may result in conviction of a felony with a fine of up to $125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

Michael J. Igoe
Candidate's Signature

2-23-2013
Date Signed

Cash, Check Number, or credit card approval #

Receipt #: 69670
**District Candidate Filing**

**Candidate Information**
- **Candidate Legal Name**: ANTHONY L. BIXLER
- **Candidate Name (As it should appear on ballot)**: TONY BIXLER
- **Filing for Office of**: ROCKY POINT FIRE & EMS BOARD OF DIRECTORS POSITION #5 VACANT
- **Residence Address, Street/Route**: 27239 ROCKY POINT ROAD
- **City**: KLAMATH FALLS
- **State**: OREGON
- **Zip**: 97601
- **County of Residence**: KLAMATH

**Contact Information**
- **Home Phone**: 541-356-2328
- **Work Phone**: 
- **Cell Phone**: 
- **Fax**: 
- **Email Address**: TBIXLER.SBC.GLOBAL.NET

**Mailing Address**

**Required Information**
- **Occupation present employment – paid or unpaid (required)**: NONE RETIRED
- **Occupational Background previous employment – paid or unpaid (required)**: INTERNATIONAL VICE PRESIDENT DISTRICT 9 COMMUNICATIONS WORKERS OF AMERICA AFL-CIO
- **Educational Background schools attended, use attachment if needed (required)**:
  - **Complete Name of School (no acronyms)**: UNIVERSITY OF CALIFORNIA
    - **Last Grade Level Completed**: 2 YRS COLLEGE
    - **Diploma/Degree/Certificate**: U.C. IRVINE – 1 SEMESTER
  - **Complete Name of School (no acronyms)**: EL CAMINO
    - **Last Grade Level Completed**: 1 1/2 YEARS
    - **Diploma/Degree/Certificate**: NIO HONDO – 1 SEMESTER

**Other:**
By signing this document, I hereby certify that:

- I will qualify for said office if elected.
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge.

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than $750 or receive more than $750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.

- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

Warning:
Supplying false information on this form may result in conviction of a felony with a fine of up to $125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

Candidate's Signature: ____________________________ Date Signed: 3-7-2013

For Office Use Only
Initials: ____________________________ Cash, Check Number, or credit card approval #: 69678

Receipt #: __________
District Candidate Filing

Candidate Information

Candidate Legal Name* DEAN CONRAD GRIEB

Candidate Name (As it should appear on ballot)* DEAN C. GRIEB

Filing for Office of* BOARD MEMBER, V.P., #5

District and/or position (if applicable)* ROCKY POINT FIRE/EMS BOARD MEMBER

Residence Address, Street/Route*

22505 ASPEN STREET

City* Klamath Falls State* OR Zip* 97601 County of Residence* Klamath

Home Phone Work Phone Cell Phone Fax

541-356-0909 — 541-892-7641 —

Email Address* GRIEB @ hughes.net

Mailing Address (where all correspondence will be sent) Street/Route*

22505 ASPEN STREET

City* Klamath Falls State* OR Zip* 97601

* Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required $10.00 fee.

Filing by petition with the required signature sheets.

Required Information (If no relevant information, list "none")

Occupation present employment – paid or unpaid (required)

RETIRED ADMINISTRATIVE OFFICER, USDA – FOREST SERVICE

Occupational Background previous employment – paid or unpaid (required)

FARMING/RANCHING

FIRE FIGHTER (PREVENTION/SUPPRESSION)

ADMINISTRATIVE MANAGEMENT (PERSONNEL, FISCAL & FINANCIAL, PROPERTY, LAW ENFORCEMENT, BUDGETING, DISTRICT AND FOREST RESPONSIBILITY MANAGEMENT ADVISOR, CONTRACTING, & OTHER ADMINISTRATIVE DUTIES).

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms) Last Grade Level Diploma/Degree/Certificate Course of Study

California Polytechnic College, San Luis Obispo, CA - Fruit Prod. Completed AA/BA/BS/MA, PhD, etc.

South Barber City College, Santa Barbara, CA - Bus. Admin. University of California, Goleta, CA (UCSB)

Other: 4-YR. Equin. DEGREE OF FEDERAL GOVT. COURSE MATERIAL IN ADMINISTRATIVE & MULT. RESOURCE MANAGEMENT (185 EQ. UN.).

(continued)
By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than $750 or receive more than $750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.

- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to $125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

[Signature]

[Date]

For Office Use Only

[Initials]

[Receipt #]