Candidate Filing
Major Political Party or Nonpartisan

This information is a matter of public record and may be published or reproduced.

Original  Amendment

Filing Officer:
○ Secretary of State
○ County Elections Official of Klamath County
Mail or Deliver to County Elections Office
○ City Recorder (Auditor), City of

Candidate Information
○ Democratic Party  ○ Republican Party  ○ Nonpartisan
○ Incumbent Judge

Candidate Legal Name*
NEAL RONALD BALDWIN

Candidate Name (As it should appear on ballot)*
NEAL BALDWIN

Filing for Office of*
County Treasurer

District and/or Position (if applicable)*

Residence Address, Street/Route*
2226 Hope St Klamath Falls, Oregon 97603

City*  State*  Zip*  County of Residence*
Klamath Falls Oregon 97603

Home Phone  Work Phone  Cell Phone  Fax
541-883-6518

Email*  Website
neal.baldwin@chaselinet

Mailing Address (All correspondence will be sent to this address)*
2226 Hope St

City*  State*  Zip*
Klamath Falls Oregon 97603

* Indicates a required field. At least one phone number is also required.

Filing by Declaration, with the required filing fee

<table>
<thead>
<tr>
<th>Office</th>
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</tbody>
</table>

Propective Petition with proposed signature sheet
Petition circulators will be paid (Mark One)  ○ Yes  ○ No

Completed Petition with certified signature sheets

2012 Filing Dates

Primary Election May 15, 2012
Candidate Filing  September 8, 2011 to March 6, 2012
State Voters’ Pamphlet Filing  September 8, 2011 to March 8, 2012 (for paper filing)
or March 12, 2012 (for electronic filing)
Candidate Withdrawal  March 9, 2012

General Election November 6, 2012
May 30, 2012 to August 28, 2012
Petition circulators will be paid (Mark One)  ○ Yes  ○ No

2012 Filing Dates (continued)

May 30, 2012 to August 28, 2012 (for electronic filing)

(continued)
### Required Information (If no relevant information list none or n/a)

**Occupation** (present employment - paid or unpaid) (required)
- Volunteer Services - unpaid
- RETIRED ACCOUNTANT

**Occupational Background** (previous employment - paid or unpaid) (required)
- Klamath Basin Senior Citizens Council - Area Agency on Aging - Fiscal Manager - 12 yrs
- US Marine Corps - Office of Comptroller - Senior Auditor - 5 yrs
- Supervisor - 5 yrs
- US Department of Transportation - Office of Inspector General - Senior Auditor - 5 yrs
- Two local CPA Firms - Tax and Business Accounting - 1 yr

**Educational Background** (schools attended, if necessary use attachment) (required)

<table>
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<tr>
<th>Name of School (no acronyms)</th>
<th>Last grade Level Completed</th>
<th>Diploma/Degree/Certificate (AA, BA, BS, MA, PhD accredited)</th>
<th>Course of Study (optional)</th>
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<tbody>
<tr>
<td>CALIFORNIA STATE UNIVERSITY, SACRAMENTO</td>
<td>BS in Business Administration - Accounting</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Prior Governmental Experience** (elected or appointed) (required)

<table>
<thead>
<tr>
<th>Position</th>
<th>Agency/Location</th>
<th>Years</th>
</tr>
</thead>
<tbody>
<tr>
<td>President</td>
<td>Klamath Basin Senior Citizens Council</td>
<td>12 yrs</td>
</tr>
<tr>
<td>Fiscal Manager</td>
<td>Klamath Basin Senior Citizens Council</td>
<td>5 yrs</td>
</tr>
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By signing this document, I hereby state that:
- I will accept the nomination for the office indicated above
- I will qualify for said office if elected
- If not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031)
- All information provided by me on this form is true to the best of my knowledge and
- No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- [ ] By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than $750 or receive more than $750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- [ ] By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to $125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

**Candidate’s Signature**

__[Signature]__

**Date Signed**

2-14-2013

**For Office Use Only**

__hand out given__

50°

Initials __[Initials]__

Approval Code/Receipt Number
Candidate Filing
Major Political Party or Nonpartisan

Filing Officer:
- Secretary of State
- County Elections Official of Klamath County
  Mail or Deliver to County Elections Office
- City Recorder (Auditor), City of

Candidate Information
- Democratic Party
- Republican Party
- Nonpartisan
- Incumbent Judge

Candidate Legal Name*
Carl Adrian Pfeiffer

Candidate Name (As it should appear on ballot)*
Carl Pfeiffer

Filing for Office of*
Klamath County Treasurer

District and/or Position (if applicable)*

Residence Address, Street/Route*
311 Haskins Ave.

City* Klamath Falls State* Oregon Zip* 97601 County of Residence* Klamath

Home Phone Work Phone Cell Phone Fax
541-884-2828 Same Same 541-273-2954

Email* pfeiffer@reach.com

Website
www.EliteTeamUSA.security.com

Mailing Address (All correspondence will be sent to this address)*
1905 Oregon Ave.

City* Klamath Falls State* Oregon Zip* 97601

* Indicates a required field. At least one phone number is also required.

Filing by Declaration, with the required filing fee

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Prospective Petition with proposed signature sheet

Petition circulators will be paid (Mark One)
- Yes
- No

Completed Petition with certified signature sheets

2012 Filing Dates
Primary Election May 15, 2012
Candidate Filing
September 8, 2011 to March 6, 2012

State Voters’ Pamphlet Filing
September 8, 2011 to March 8, 2012 (for paper filing) or March 12, 2012 (for electronic filing)

Candidate Withdrawal
March 9, 2012

General Election November 6, 2012
May 30, 2012 to August 28, 2012

May 30, 2012 to August 28, 2012 (for paper filing) or August 30, 2012 (for electronic filing)

(continued)
Required Information (If no relevant information list none or n/a)

Occupation (present employment – paid or unpaid) (required)

Occupational Background (previous employment – paid or unpaid) (required)
CARL A. PFEIFFER A SUCCESSFUL ENTREPRENEUR: 1972 - PRESENT. SELF MADE BUSINESS MAN, WHO IS WELL ORGANIZED AND FINANCIALLY INDEPENDENT. PRINCIPAL REAL ESTATE BROKER/OWNER, DEVELOPER, BUILDER, INVESTOR, COUNSELOR, CONSULTANT, PROPERTY MANAGER, BUSINESS OPPORTUNITY OWNER (many) CERTIFIED GENERAL APPRAISER, (Nevada #00062) RANCHER, SECURITY & FIREARM INSTRUCTOR. ALL INVESTMENT & BUSINESS ACCOUNTING DONE BY CARL A. PFEIFFER. ALL THE ABOVE PAID! PAST PRESIDENT, NEVADA STATE CHAPTER 1986-87 NATIONAL ASSOCIATION OF MASTER APPRAISERS. OVER 1000+ CLOCK HOURS OF COLLEGE LEVEL SEMINARS/COURSES 1972-PRESENT. INCLUDES ACCOUNTING, TAXATION, MANAGEMENT, STATISTICS, ECONOMICS, BUSINESS LAW AND QUANTITATIVE APPLICATION IN BUSINESS.

Educational Background (schools attended, if necessary use attachment) (required)
Name of School (no acronyms) Last grade Level Completed Diploma/Degree/Certificate Course of Study

- Arcata High School, Ca. 12 Diploma General - Basic
- College of The Redwoods, Ca. (year 1969-74) R.E. Certificate (28 units) Real Estate/Finance/Other

Prior Governmental Experience (elected or appointed) (required)
1. FEDERAL HOUSING ADMINISTRATION. HUD/FHA FEE PANEL REAL ESTATE APPRAISER 1986-95 FORMER CHUMS I.D. # A-0148. (APPOINTED)
2. FEDERAL HOUSING ADMINISTRATION. HUD/FHA APPROVED FEE REAL ESTATE APPRAISER I.D. #28UCJ5 (APPOINTED)
3. FEDERAL HOUSING ADMINISTRATION, HUD/FHA FEE REVIEW APPRAISER (REAC) 05/2001 - 5/2002 (APPOINTED)
4. FEDERAL HOUSING ADMINISTRATION HUD/FHA FEE COMPLIANCE INSPECTOR, I.D. # N111 (APPOINTED)

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→ I will qualify for said office if elected
→ if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
→ I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031)
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Warning
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Candidate's Signature Carl A. Pfeiffer 03/06/2012
For Office Use Only
Initials Approval Code/Receipt Number

58031
### Candidate Filing

**Major Political Party or Nonpartisan**

![Candidate Filing Logo](image)

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**Filing Officer:**
- County Elections Official of KLAMATH County
- Mail or Deliver to County Elections Office
- City Recorder (Auditor), City of ____________

---

**Candidate Information**

- Democratic Party
- Republican Party
- Nonpartisan
- Incumbent Judge

---

**Candidate Legal Name**
- JASON LINK

---

**Candidate Name (As it should appear on ballot)**
- JASON LINK

---

**Filing for Office of**
- COUNTY TREASURER

---

**Residence Address, Street/Route**
- 1230 WILD PLUM DRIVE

---

**City**
- KLAMATH FALLS

---

**State**
- OREGON

---

**Zip**
- 97601

---

**County of Residence**
- KLAMATH

---

**Home Phone**
- (541) 850-0434

---

**Work Phone**
- (541) 883-4202

---

**Cell Phone**
- Fax

---

**Email**
- CAMPAIGN@ELECTJASONLINK.COM

---

**Website**
- WWW.ELECTJASONLINK.COM

---

**Mailing Address** (All correspondence will be sent to this address)
- 1230 WILD PLUM DRIVE

---

**City**
- KLAMATH FALLS

---

**State**
- OREGON

---

**Zip**
- 97601

---

* Indicates a required field. At least one phone number is also required.

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  - O Yes
  - O No

---

**Completed Petition with certified signature sheets**

---

**2012 Filing Dates**

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(continued)
Required Information

Occupation (present employment – paid or unpaid) (required)

CERTIFIED PUBLIC ACCOUNTANT; TREASURER, KIAMATH COUNTY, OREGON; CHIEF FINANCIAL OFFICER, KIAMATH COUNTY, OREGON; SECRETARY/TREASURER, KIAMATH COMMUNITY COLLEGE FOUNDATION

Occupational Background (previous employment – paid or unpaid) (required)

TAX COLLECTOR, KIAMATH COUNTY, OREGON; SENIOR AUDIT MANAGER, MOLATORE, SCROGGIN, PETERSON & CO LLP; BOARD MEMBER, KIAMATH COMMUNITY COLLEGE FOUNDATION

Educational Background (schools attended, if necessary use attachment) (required)

Name of School (no acronyms) | Last grade Level Completed | Diploma/Degree/Certificate (AA, BA, BS, MA, PhD accredited) | Course of Study (optional)
--- | --- | --- | ---
UNIVERSITY OF OREGON | 16 | BACHELOR OF SCIENCE ACCOUNTING |
UMPQUA COMMUNITY COLLEGE | 14 | ASSOCIATE OF ARTS BUSINESS ADMINISTRATION |
CHEMEEKATA COMMUNITY COLLEGE | 13 |

Prior Governmental Experience (elected or appointed) (required)

TREASURER, KIAMATH COUNTY, OREGON; CHIEF FINANCIAL OFFICER, KIAMATH COUNTY, OREGON; TAX COLLECTOR, KIAMATH COUNTY, OREGON; BOARD MEMBER, KIAMATH COMMUNITY COLLEGE

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Candidate’s Signature

Date Signed 3/6/2012

For Office Use Only

Initials Approval Code/Receipt Number