### Filing of Candidacy for Special District Nomination

**Candidate Name:** Thomas Dale Ongman

**Filing for Office of:** District, Position or Zone Number if applicable

**How Name Should Appear on Ballot:** Tom Ongman

**Residence Address, Street/Route:** 14424 Palley Rd.

**City:** Merrill

**State:** OR

**Zip Code:** 97633

**County of Residence:** Klamath

**Home Phone:** 541-798-5249

**Work Phone:** 541-798-5911

**Cellular Phone:**

**Fax:**

**Mailing Address where all correspondence will be sent, Street/Route:** P.O. Box E

**City:** Merrill

**State:** OR

**Zip Code:** 97633

**Date of Election:** May 17, 2011

**Occupation present employment - paid or unpaid:** Owner - Merrill Lumber Co

**Occupational Background previous employment - paid or unpaid:**

**Educational Background schools attended, use attachment if needed:**

<table>
<thead>
<tr>
<th>Complete Name of School</th>
<th>Last Grade Level Completed</th>
<th>Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)</th>
<th>Course of Study optional</th>
</tr>
</thead>
<tbody>
<tr>
<td>Southern Oregon College</td>
<td>4 yr</td>
<td>Bus, Admin</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

*continued on the reverse side of this form*
By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge.

Check the applicable box:

☑ By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than $350 or receive more than $350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $350 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

☐ By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the Campaign Finance Manual.

Candidate's Signature: [Signature]
Date Signed: 1/13/11

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