please type or print legibly in black ink

<table>
<thead>
<tr>
<th>candidate name</th>
<th>David S. Caider</th>
</tr>
</thead>
<tbody>
<tr>
<td>filing for office of</td>
<td>Director</td>
</tr>
<tr>
<td>how name should appear</td>
<td>CRESCENT RFPD Position 3</td>
</tr>
<tr>
<td>on ballot</td>
<td>Gilchrist, OR 97737</td>
</tr>
<tr>
<td>residence address</td>
<td>Klamath</td>
</tr>
<tr>
<td>county of residence</td>
<td>541-433-2419 541-771-5450</td>
</tr>
<tr>
<td>home phone</td>
<td>work phone</td>
</tr>
<tr>
<td>fax</td>
<td></td>
</tr>
<tr>
<td>email address</td>
<td></td>
</tr>
<tr>
<td>date of election</td>
<td>MAY 19, 2009</td>
</tr>
</tbody>
</table>

Filing of candidacy by declaration, with the required $10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

| required information (if no relevant information, list "None") |

<table>
<thead>
<tr>
<th>occupation</th>
<th>present employment - paid or unpaid</th>
</tr>
</thead>
<tbody>
<tr>
<td>CRESCENT WATER ASSOCIATION</td>
<td></td>
</tr>
<tr>
<td>Gilchrist WATER SYSTEM</td>
<td></td>
</tr>
<tr>
<td>La Pine WATER District</td>
<td></td>
</tr>
<tr>
<td>IBM/SBC - RETIRED</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>educational background</th>
<th>schools attended, use attachment if needed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bakersfield J.R. College</td>
<td>1 YEAR  Pre-Dental</td>
</tr>
<tr>
<td>Chico STATE College</td>
<td>1 YEAR  Ag</td>
</tr>
<tr>
<td>Amo High School</td>
<td>12th YEAR  Ag</td>
</tr>
</tbody>
</table>

continued on the reverse side of this form
required information (if no relevant information, list "None")

prior governmental experience elected or appointed

Director Crescent Fire Protection District - Current
Former Director Crescent Water Association

By signing this document, I hereby state:
- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:
- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than $300 or receive more than $300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

[Signature]
candidate's signature

[Date]
date signed

This information is a matter of public record and may be published or reproduced.

[Warning]
Providing false information on this form may result in conviction of a felony which means a fine of up to $10,000 and imprisonment for up to 6 years. (C.R.S. 25-7-706) No person may be a candidate for more than one district office, unless the district office is a board or commission and has less than 10,000 persons residing in the district. No person may be a candidate for more than one party, unless the same person be filed in the same election. (C.R.S. 25-7-706)

[Office Use Only]

initials
cash or check number
candidate id number

receipt number
office number
Candidate Name
DENNIS G. LARÍOS

Filing for Office of
DIRECTOR

Crescent RFPD Position 2

Residence Address
138115 Hillcrest St., Glencoe, OR 97117

County of Residence
Klamath County

Mailing Address where all correspondence will be sent
P.O. Box 847 Glencoe, OR 97117

Work Phone
5-19-09

Fax
Email Address
DENNISLARÍOS@CENVERITEL.NET

Date of Election

Required Information (If no relevant information, list "None")

Occupational Background / Previous Employment - Paid or Unpaid
North Klamath County Senior Combination Inspector (5 yrs)
City or Buyer, OR - Combination Inspector & Building Official 2 yrs
Klamath County, OR. 1999-2003 Combination Inspector

Journeyman plumber, Oregon License 1984-89
Self employed parcel of building contractor Baker City, OR 1980-89
1971-78 lumber yard manager & lumber trader, HI. Porti 13
1969-1972 RFPD, Multnomah County - Fire Fight Engineer, EMT.

Education Background - Schools attended, use attachment if needed
Oregon City High School (Certified) Blueprint Reading
Portland Community College (Certified) General Studies
Portland State University
Maryhurst College

Other
Clackamas Community College (Certified) General Studies

Continued on the reverse side of this form
required information (If no relevant information, list "None")

Prior governmental experience: elected or appointed

34 years government service including 3½ years with the City of Portland Bureau of Parks

By signing this document, I hereby state:
→ that I will qualify for said office if elected
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Check the applicable box:
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[Signature]
Candidate's signature
2-24-09
Date signed

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Supplying false information on this form may result in conviction of a felony with a fine of up to $125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

Cash or check number
Candidate ID number
Receipt number
Office number

[Signature]
Initials
30724
Filing of Candidacy for Special District Nomination

Please type or print legibly in black ink

Candidate Name: Michael J. Manis

Position: Director

Residence Address: 15720 4th St Crescent OR 97737

Home Phone: 541-433-5367

Email Address: Michael_JManis@aol.com

Mailing Address: PO Box 725 GILCHRIST OR 97737

Filing of candidacy by declaration, with the required $10.00 fee.

Required Information (if no relevant information, list "None")

Occupation: Owner/Operator Gilchrist Mall Grocery & Deli, Inc.

Previous Employment: HVAC Foreman, Central Oregon Worksport, Renter

Educational Background: North Eugene High School 12 yrs

General Motors Technical Institute Electronics

Continued on the reverse side of this form
required information (if no relevant information, list “None”)

Prior governmental experience: elected or appointed

By signing this document, I hereby state:

→ that I will qualify for said office if elected
→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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[Signature]

candidate's signature
3-17-09
date signed

This information is a matter of public record and may be published or reproduced.

The information on this form may result in a fine of up to $150.00 and/or 90 days in jail for a first conviction in any 8 year period. (ORS 205.765) No person may be a candidate for more than one office unless the candidate is a member of a political party which has at least 10,000 elected voting members in the district. No person may be a candidate for more than one position on the same ballot to be filled at the same election. (ORS 245.072)

For office use only

[Signature]

initials

[Receipt Number]

receipt number

[Cash or Check Number]

cash or check number

[Office Number]

candidate id number

office number
Filing of Candidacy for Special District Nomination

This information is a matter of public record and may be published or reproduced.

Please type or print legibly in black ink.

**Candidate Name:** Alan C. Wakefield

**Board Member, Crescent RFPD, Position #3**

**Residence Address:** 147334 Gracies Ed. Gilchrist, Or 97737

**County of Residence:** Klamath

**Home Phone:** 541-433-5383

**Work Phone:** 541-536-9600

**Email Address:** analawakefield@aol.com

**Filing Address:** 147334 Gracies Ed. Gilchrist, Or 97737

**Date of Election:**

1. Filing of candidacy by declaration, with the required $10.00 fee.
2. Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**Required Information (If no relevant information, list “None”)**

**Occupation/Present Employment - Paid or Unpaid:** Bi Mart Part Time

**Occupational Background/Previous Employment - Paid or Unpaid:** Was on the Board of Local #490, Vallejo, Ca. as President and Vice President. Retired in 2005.

**Educational Background - Schools Attended, Use Attachment If Needed:**

<table>
<thead>
<tr>
<th>Complete Name of School</th>
<th>Degree/Grade Completed</th>
<th>Diploma/Degree/Certificate</th>
<th>Courses of Study - Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td>GED</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Chabot College</td>
<td>90 units - Certificate</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Medical School - Army</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Volunteer Firefighter on the Crescent RFPD 4 yrs.

Continued on the reverse side of this form.
required information (if no relevant information, list "None")

prior governmental experience: elected or appointed

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- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

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[Signature]

[Date]

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