Filing of Candidacy for Special District Nomination

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Please type or print legibly in black ink

↓ candidate name

DOUGLAS COX

↓ filing for office of

BOARDS OF DIRECTORS

LAKE RURAL FIRE PROTECTION DISTRICT

Position 1

how name should appear on ballot

DOUGLAS COX

↓ residence address

15480 BLOOM LANE

536-7818

county of residence

KENT

home phone

work phone

↓ email address

DOUGLASCORING@MSN.COM

↓ date of election

MAY 19, 2009

↓ mailing address where all correspondence will be sent

15480 BLOOM LANE

LAKE PLACID, FL, 32559

Filing of candidacy by declaration, with the required $10.00 fee.

O Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

↓ required information (If no relevant information, list "None")

↓ occupation, present employment - paid or unpaid

RETIRED

LAKE RURAL FIRE PROTECTION DISTRICT MAINTENANCE OFFICER

LAKE RICE AUTO SUPPLY

↓ educational background, schools attended, use attachment if needed

CORVALLIS HIGH SCHOOL

Diploma

LIPTON Benton C. COLLEGE 1 yr.

ENGINEERING

OREGON STATE U.

2 yr.

ENGINEERING

other:

continued on the reverse side of this form
required Information (If no relevant information, list "None")

prior governmental experience elected or appointed

Board of Directors of LaPine Rural Fire Protection District
Past 3 years and a 4 year term from id the 90's

By signing this document, I hereby state:
- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:
☐ By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than $300 or receive more than $300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.
☐ By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEC 220). For detailed instructions, see the 2008 Campaign Finance Manual.

[Signature]
2/10/09

date signed

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for office use only

[Signature]
$10.00
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160437
09MAR11 10:42AM CLERK
Filing of Candidacy for Special District Nomination

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please type or print legibly in black ink

Candidate Name

Deborah A Hopman

Filing for Office:

Deborah A Hopman

LaPine Rural Fire Protection District #1

1438 Brown Trout Way LaPine, Oregon 97739

Residence address

Deschutes

541-536-3201

541-410-6046

Home phone

Work phone

dah333@hotmail.com

May 19, 2009

Date of election

1438 Brown Trout Way LaPine, Oregon 97739

Mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required $10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

Required information (if no relevant information, list "None")

Occupation/ Present Employment - Paid or Unpaid

Contract Registered Nurse working with Department of Human Services
Seniors and People with Disabilities

Contract RN for DHS Child Welfare Services
- Home Health and Hospice Nurse for Central Oregon Home Health
- Public Health Nurse for Multnomah County Health Department
- School Nurse for Multnomah Education Service District-
- Emergency and hospital nurse

Educational Background - Schools attended, use attachment if needed

University of Portland

BS Nursing

Other

continued on the reverse side of this form

SEL 190
required information (If no relevant information, list “None”)

prior governmental experience elected or appointed

Director, LaPine Rural Fire Protection District
Budget committee, LaPine Rural Fire Protection District
School Board Member, Reedsburg School District
Brookings-Harbor Health Board

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Candidate’s signature: ___________________________ Date signed: 2/18/09

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for office use only

10-H
initials
$10.00
cash or check number
16839790
candidate id number
160874
receipt number
office number

09MAR19 11:53AM CLERK