Filing of Candidacy for Special District Nomination

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name
A I L A N  B  C O S A N D
M E R R I L L  F I R E  P R O T E C T I O N  D I S T
B O A R D  O F  D I R E C T O R S
how name should appear on ballot
A I L A N  B  C O S A N D
district, position or zone number if applicable
2 0 1 8 0  M E R R I L L  P I T  R O A D  K I A M A T H  F A L L S ,  O R .  9 7 6 0 3
residence address
K I A M A T H
county of residence
K I A M A T H
fax
C O S A N D
email address
2 0 1 8 0  M e r r i l l  P i t  R o a d
mailing address for correspondence will be sent to
K i a m a t h  F a l l s ,  O R .  9 7 6 0 3

PER PHONE
MAY 19 2009
date of election

Filing of candidacy by declaration, with the required $10.00 fee.
✓ Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation, present employment - paid or unpaid
F A R M E R
A R T I F I C I A L  F I R E  M A N A G E R
F I R E  M A N A G E R  F E D E R A L  U S E S
R E T I R E D
occupational background, previous employment - paid or unpaid
1 S T S A R G E N T  O R  A R M Y  N A T  G U A R D
F A R M E R

educational background, schools attended, use attachment if needed
H I G H  S C H O O L
O I L  A N D  U S  A R M Y

continued on the reverse side of this form
required information (if no relevant information, list "None")

prior governmental experience  elected or appointed

KIAMATH CO LIBRARY ADVISORY COMMITTEE
MERRILL PARK DISTRICT
MERRILL RURAL FIRE PROTECTION DISTRICT

By signing this document, I hereby state:

→ that I will qualify for said office if elected
→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

☒ By marking this box, I certify I do not have an existing candidate’s committee and I do not expect to spend more than $300 or receive more than $300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

☐ By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

[Signature]

candidate’s signature

[Date]

date signed

This information is a matter of public record and may be published or reproduced.

Warning
Supplying false information on this form may result in conviction of a felony with a fine of up to $125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

for office use only

[Initials]
cash or check number

[Receipt number]
candidate id number

office number
Rodney Green
MERRILL RURAL FIRE DISTRICT
BOARD PRESIDENT
Rodney Green
19848 Dodds Hollow Rd, Merrill, OR 541-798-1645
Klamath
P.O. Box 796, Merrill, OR 97633

May 19, 2009

R & J AUTO REPAIR - OWNER - PAID - SINCE 1981

Lost River High School 12 Diploma
Arizona Automotive Institute Diploma Auto Repair

continued on the reverse side of this form
required information (if no relevant information, list “None”)

prior governmental experience elected or appointed

MERRILL RURAL FIRE DISTRICT - ELECTED

MERRILL PARK DISTRICT - ELECTED

By signing this document, I hereby state:
→ that I will qualify for said office if elected
→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:
☒ By marking this box, I certify I do not have an existing candidate’s committee and I do not expect to spend more than $300 or receive more than $300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.
☐ By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

candidate’s signature

Rodney

candidate id number

receipt number

30291

date signed

2-11-09

Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to $125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).
Filing of Candidacy for Special District Nomination

This information is a matter of public record and may be published or reproduced.

Please type or print legibly in black ink

Candidate Name: Thomas D. Ongman

Filing for office of: Board of Directors - Merrill Rural Fire Protection District

Address:
- Residence: 14424 Falvey Rd, P.O. Box E, Merrill, OR 97632
- Mailing: P.O. Box E, Merrill

Telephone:
- Home: 798-5249
- Work: 798-5911

Date of Election: May 19, 2009

Filing of candidacy by declaration, with the required $10.00 fee.

Occupation/Present Employment: Owner - Merrill Lumber Co.

Employment History:
- Owned Merrill Lumber since 1976

Educational Background:
- Henley High School: 4 yrs
- Southern Oregon College: 4 yrs

Continued on the reverse side of this form.
required information (if no relevant information, list "None")

prior governmental experience elected or appointed

Board Merrill Park Dist.
Board Basin Ambulance
Member Klamath County Ambulance Advisory Committee

By signing this document, I hereby state:

→ that I will qualify for said office if elected
→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

☒ By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than $300 or receive more than $300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

☐ By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

(candidate's signature)

1/15/09
date signed

This information is a matter of public record and may be published or reproduced.

Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to $125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

for office use only

(candidate id number)

cash or check number

30254
receipt number

office number