Filing of Candidacy for Nonpartisan Nomination

Please type or print legibly in black ink

Incumbent for Office of Judge

Candidate name: William S. Scally

Proposed Charter: Commissioner

District: District 1

136755 Salmon Dr. Crescent OR 97733

Klamath 541-433-5343 541-433-5382

541-433-1093 Discoally@centurytel.net

P.O. Box 773 Gilchrist OR 97733

Secretary of State of Oregon

County Elections Official of Klamath County

City Recorder (Auditor), City of

Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)

<table>
<thead>
<tr>
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<th>State Voters' Pamphlet (ORS 251.095)</th>
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* Set by charter or ordinance
** For cities with a population of 50,000 or more (ORS 251.005)

Filing of candidacy by prospective petition, with the required proposed signature sheet (SEL 121) and the statement one or more circulators will or will not be paid (SEL 300) (ORS 249.020)

Filing of candidacy by completed petition, with the required signature sheets properly certified by the appropriate county elections officials (ORS 249.020, 249.064)

Filing for Candidacy  | Filing for State Voters' Pamphlet  | Withdrawing Candidacy |
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<tr>
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<td>First Day</td>
</tr>
<tr>
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<td>October 12, 2007</td>
</tr>
<tr>
<td>General Election:</td>
<td>First Day</td>
<td>First Day</td>
</tr>
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<tr>
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Continued on the reverse side of this form
required information (if no relevant information, list "None")

Occupation: Present employment - paid or unpaid
- Safety Director
- Transport Driver, Radio Station Manager, Business Owner
- Operations Director Fast Food Industry

Occupational background - previous employment - paid or unpaid

Educational background - schools attended, use attachment if needed
- East Los Angeles Community College 1 year - Criminal Justice
- Cerritos Community College 1 yr - Criminal Justice
- Weber County High School 12 yrs - General

Other

Prior governmental experience - elected or appointed
- Crescent Water Board - Director
- Crescent Sanitary District - Director
- Planning Commission - City of Lakewood
- Safety Commissioner - City of Lakewood

By signing this document, I hereby state:
- that I will accept the nomination for the office indicated
- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the appropriate box (not applicable to candidates for federal office - US Senate and US Representative):

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☐ By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

[Signature]

Date signed: 8/25/06

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For office use only

Initials: AK
Candidate ID number: C4K#3877
Receipt number: 2008-01942
Candidate committee ID number: office number: 
Filing of Candidacy for Nonpartisan Nomination

Incumbent for Office of Judge

Candidate Name: Dennis L. Ensor

Proposed Charter, District 2

Name as it should appear on ballot

Residence Address: Street, City, State, Zip Code

Klamath, OR 97603

County of Residence

Klamath

Home Phone

541-798-1636

Work Phone

798-1636

Fax

Email Address

Website

P.O. Box 496 Merrill, OR 97603

Mailing Address where all correspondence will be sent

Secretary of State of Oregon

County Elections Official of ___________________________ County

City Recorder (Auditor), City of ________________________________

Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)

Filing of Candidacy by Declaration (ORS 249.056) $100

Statewide Offices: $100

Circuit Court Judge: $50

District Attorney: $50

County Judge: $50

MSD Executive Officer, MSD Auditor: $100

MSD Councilor: $25

County Office: $60

City Office: *

Justice of the Peace: n/a

State Voters' Pamphlet (ORS 251.095) $1000

*Set by charter or ordinance
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Filing for Candidacy - First Day:

Primary Election: September 13, 2007

General Election: June 4, 2008

Filing for State Voters' Pamphlet - First Day:

Primary Election: March 11, 2008

General Election: August 26, 2008

Withdrawing Candidacy - Last Day:

Primary Election: March 14, 2008

General Election: August 29, 2008

Continued on the reverse side of this form.
required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

SANDEN CONSULTING, INC. (PHO)

occupational background previous employment - paid or unpaid


educational background schools attended, use attachment if needed

Petersen Elementary 1st thru 6th Grade
ALTAVISTA Junior High 7th & 8th Grade
Klamath Union High 9th thru 12th Grade

OREGON INSTITUTE OF TECHNOLOGY BS in Surveying, 1964

LICENSE TO PROFESSIONAL LAND SURVEYOR & CERTIFIED WATER RIGHTS EXAMINER

prior governmental experience elected or appointed

South Suburban Sanitary District Board of Directors 1986 to 1997.

VAN BUREN Memorial Park District for Approx. 9 years as a member of the Board of Directors.

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candidate's signature: 8-25-08

date signed:

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for office use only

initials

candidate ID number

receipt number

candidate committee ID number

office number
## Filing of Candidacy for Nonpartisan Nomination

This information is a matter of public record and may be published or reproduced.

Please type or print legibly in black ink.

- Incumbent for Office of Judge

### Candidate Name

- Charlotte Rodgers

### Office of

- County Commissioner

### Proposed Charter Dist # 2

### Residence Address

- 9030 Shady Pine Rd., Klamath Falls, OR 97601

### County of Residence

- Klamath

### Home Phone

- 541-884-6694

### Work Phone

- 541-892-3717

### Email Address

- cdrogers@dishmail.net

### Mailing Address

- 9030 Shady Pine Rd., Klamath Falls, OR 97601

### Secretary of State of Oregon

### County Elections Official of County

### City Recorder (Auditor), City of

### Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)

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*Set by charter or ordinance

**for cities with a population of 50,000 or more (ORS 251.005)

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### Filing for Candidacy

- **Primary Election:**
  - First Day: September 13, 2007
  - Last Day: March 11, 2008

- **General Election:**
  - First Day: June 4, 2008
  - Last Day: March 14, 2008

### Filing for State Voters' Pamphlet

- First Day: September 13, 2007
- Last Day: March 13, 2008

### Withdrawing Candidacy

- First Day: June 4, 2008
- Last Day: March 29, 2008

*continued on the reverse side of this form*
required information (if no relevant information, list “None”)  

occupation present employment - paid or unpaid  
Self Employed - co-owner Shady Pine Ranch 1981 - Present  
R & C Rodgers, Inc. (Certified Woman owned business; Construction) - owner, CEO 1986 - 2006  

educational background  schools attended, use attachment if needed  
Sweet Home High School 12 diploma General Business Electives  
Chemekeeta Community College certificate Traffic Control Supervisor  

other Oregon Institute of Technology - Accounting Classes  
Various business related workshops and seminars  

prior governmental experience elected or appointed  
Oregon State Workforce Investment Board  
(Executive Appointment - Governors' Advisory Board) 2002 - 2004  
Regional Workforce Investment Board 2004 - 2007  

By signing this document, I hereby state:  
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8/22/08  
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for office use only  

receipt
number

candidate ID number

candidate committee ID number

office number

25752
Filing of Candidacy for Nonpartisan Nomination

This information is a matter of public record and may be published or reproduced.

Please type or print legibly in black ink

☐ Incumbent for Office of Judge

Name:

Ruth Ann Patton

County Commission, 2 under New County Charter

Address:

13379 Crystal Springs Rd, Klamath Falls, OR 97603

City:

Klamath

County:

Klamath

Home Phone:

541-874-5942

Fax:

Email:

Ruthpo236@earthlink.net

Website:

13379 Crystal Springs Rd, Klamath Falls, OR 97603

Mailing Address: Where correspondence will be sent:

Secretary of State of Oregon

County Elections Official of

County Recorder (Auditor), City of

Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)

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continued on the reverse side of this form
required information (if no relevant information, list "None")

occupation present employment - paid or unpaid
Retired Educator and Rancher
occupational background previous employment - paid or unpaid
Secondary Education Business and Art Teacher at Henley High School 1970-1994
Klamath Community College Instructor summer term 2006
co-owner and manager of large ranch in montana
sales associate at The Liberty House in Honolulu, Hawaii

educational background schools attended, use attachment if needed
Montana State University; University of Montana Western, Bachelor of Science and Fifth Year Degree in Secondary Education graduated with an Art major and Business minor (1970)
Yale State University (B.S Ed)
Harvard University summer term in London England, Cons. Ed. in theater
other
government and architecture (1959)

prior governmental experience elected or appointed

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Kath Ann Patton 

date signed
August 22, 2008

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receipt number

candidate committee ID number
office number
Filing of Candidacy for Nonpartisan Nomination

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Incumbent for Office of Judge

Ronald L. Campbell

Klamath County Commissioner #3

2716 Sierra Heights Drive

Klamath Falls, OR 97603

Klamath

541-273-1998

home phone

541-273-1998

fax

same as above

faxing address where all correspondence will be sent

541-331-6814 (cell)

工作phone

RonDonnAc @ msn.com

email address

State of Oregon

Secretary of State of Oregon

City Recorder (Auditor), City of

County Elections Official of

County

Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)

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Continued on the reverse side of this form
required information (if no relevant information, list "None")

occupation present employment: paid or unpaid

RETIRED

previous employment: paid or unpaid

30+ years experience as a human resources executive. Worked for major U.S. corporations as a HR Manager, Director and Vice President.

educational background: schools attended, use attachment if needed

<table>
<thead>
<tr>
<th>complete name of school</th>
<th>no acronyms</th>
<th>last grade level completed</th>
<th>diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)</th>
<th>course of study optional</th>
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<tr>
<td>Oregon Institute of Technology</td>
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<td>A.E. Engineering-Drafting</td>
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<td>A.E. Mechanical Engineering</td>
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<td></td>
<td></td>
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other

prior governmental experience: elected or appointed

NONE

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candidate's signature

8-25-08
date signed

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Filing of Candidacy for Nonpartisan Nomination

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Incumbent for Office of Judge

Candidate Name: Michael Angeli

County Commissioner

District: 3

Residence Address: 3069 S 1st St, Klamath Falls, OR 97601

County of Residence: Klamath

Home Phone: 541.872.4229

Work Phone: 541.882.5586

Email Address: theledge@cvc.net

Fax: 541.882.0329

Mailing Address Where All Correspondence Will Be Sent: 3069 S 1st St, Klamath Falls, OR 97601

Secretary of State of Oregon

City Recorder (Auditor), City of

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<td>MSD Councillor $25</td>
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<td>County Office $50</td>
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</tr>
<tr>
<td>City Office *</td>
<td>$300**</td>
</tr>
<tr>
<td>Justice of the Peace n/a</td>
<td>$300</td>
</tr>
</tbody>
</table>

*Set by charter or ordinance

**For cities with a population of 50,000 or more (ORS 251.005)

Filing of candidacy by prospective petition, with the required proposed signature sheet (SEL 121) and the statement one or more circulators will or will not be paid (SEL 300) (ORS 249.020)

Filing of candidacy by completed petition, with the required signature sheets properly certified by the appropriate county elections officials (ORS 249.020, 249.064)

2008 Filing Dates: Primary Election: September 13, 2007; General Election: June 4, 2008

2008 Filing Dates: Primary Election: March 11, 2008; General Election: August 26, 2008

Continued on the reverse side of this form

SEL 120
required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

SELF EMPLOYMENT - LITE LEND LLC

occupational background previous employment - paid or unpaid

KLAMATH CO. SHERIFF'S OFFICE 2002 - 2003
RIVERSIDE COUNTY (CA) SHERIFF'S OFFICE (RETIRED)

educational background schools attended, use attachment if needed

RIVERSIDE COMMUNITY COLLEGE (CA) - ADMINISTRATION OF JUSTICE
SAN BERNARDINO VALLEY COLLEGE (CA) - ADMINISTRATION OF JUSTICE
CRAPTON HILLS COLLEGE (CA) - GENERAL EDUCATION

other

prior governmental experience elected or appointed

By signing this document, I hereby state:

→ that I will accept the nomination for the office indicated
→ that I will qualify for said office if elected
→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the appropriate box (not applicable to candidates for federal office - US Senate and US Representative):

☐ By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than $300 or receive more than $300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

☐ By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

This information is a matter of public record and may be published or reproduced.

Warning
Supervision false information on this form may result in conviction of a felony with a fine of up to $125,000 and/or prison for up to 6 years. (ORS 260.715) A person may only file for one lucrative office at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013(3)).

for office use only

Initials candidate ID number receipt number

candidate committee ID number office number
Filing of Candidacy for Nonpartisan Nomination

This information is a matter of public record and may be published or reproduced.

Please type or print legibly in black ink.

O Incumbent for Office of Judge

Candidate Name: CRAIG J. ROVZAR

Office: CHARTER COUNTY COMMISSIONER, DISTRICT 4

Name as it should appear on the ballot: CRAIG ROVZAR

Residence Address: 2031 VAN NESS, Klamath Falls, Oregon 97601-1846

County of Residence: Klamath County

Home Phone: 541-882-6269

Work Phone: 541-882-6269

Fax: 541-882-6269

Email Address: cjrovzar@hotmail.com

Mailing Address where all correspondence will be sent: 2031 VAN NESS, Klamath Falls, Oregon 97601-1846

O Secretary of State of Oregon

O County Elections Official of Klamath County

O City Recorder (Auditor), City of

O Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)

| Statewide Offices | $100 | $1000 |
| Circuit Court Judge | $50 | $300 |
| District Attorney | $50 | $300 |
| County Judge | $50 | $300 |
| MSD Executive Officer, MSD Auditor | $100 | $300 |
| MSD Councilor | $25 | $300 |
| County Office | $50 | $300 |
| City Office | | $300** |
| Justice of the Peace | n/a | $300 |

*set by charter or ordinance

**for cities with a population of 50,000 or more (ORS 251.005)

O Filing of candidacy by prospective petition, with the required proposed signature sheet (Sel. 121) and the statement one or more circulators will or will not be paid (Sel. 300) (ORS 249.020)

O Filing of candidacy by completed petition, with the required signature sheets properly certified by the appropriate county elections officials (ORS 249.020, 249.064)

Filing for Candidacy

| Primary Election: | First Day | September 13, 2007 |
| General Election: | June 4, 2008 |
| Primary Election: | Last Day | March 11, 2008 |
| General Election: | August 26, 2008 |

Filing for State Voters' Pamphlet

| First Day | September 13, 2007 |
| June 4, 2008 |
| March 13, 2008 |
| August 26, 2008 |

Withdrawing Candidacy

| Last Day | March 14, 2008 |
| August 29, 2008 |

continued on the reverse side of this form

SEL 120
required information (if no relevant information, list "None")

occupation: present employment - paid or unpaid

SEMI-RETIRED OWNER/BROKER, ROVZAR & ASSOC., LLC      TEST ADMINISTRATOR, USOPM

educational background: schools attended, use attachment if needed

SACRAMENTO STATE COLLEGE/UNIVERSITY B.S.B.A. BUSINESS/INTERNATIONAL TRADE

TEXAS AGRICULTURE & MECHANICAL UNIVERSITY CERTIFICATE COMMUNITY ECONOMIC DEVELOPMENT

other

prior governmental experience: elected or appointed

KLAMATH COUNTY BOARD OF PROPERTY TAX APPEALS
KLAMATH COUNTY JOBS COUNCIL
KLAMATH COUNTY REGIONAL STRATEGIES ADVISORY COMMITTEE
KLAMATH COUNTY NATURAL RESOURCE ADVISORY GROUP/COUNCIL
SOUTH CENTRAL OREGON ECONOMIC DEVELOPMENT DISTRICT
GREATER BASIN RURAL COMMUNITY DEVELOPMENT CORPORATION
KLAMATH COUNTY – DESCHUTES NATIONAL FOREST COMMUNITY ACTION TEAM
KLAMATH COUNTY REVOLVING LOAN FUND, SMALL BUSINESS ASSISTANCE

By signing this document, I hereby state:

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[Signature]
August 22, 2008

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for office use only

Initials candidate ID number receipt number

candidate committee ID number office number
Filing of Candidacy for Nonpartisan Nomination

Please type or print legibly in black ink

Charter

- Incumbent for Office of Judge
  - Candidate Name: James W. Cayler
  - Office: Co. Commissioner
  - Address: 1575 Pacific Terrace, Klamath Falls, OR 97601
  - City of Residence: Klamath
  - Home Phone: 583-5839

- Secretary of State of Oregon
- County Elections Official
- City Recorder (Auditor), City of

Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)

Filing Fees

<table>
<thead>
<tr>
<th>Statewide Offices</th>
<th>Circuit Court Judge</th>
<th>District Attorney</th>
<th>County Judge</th>
<th>MSD Executive Officer, MSD Auditor</th>
<th>MSD Councillor</th>
<th>County Office</th>
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<th>Justice of the Peace</th>
</tr>
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<td>$50</td>
<td>$50</td>
<td>$100</td>
<td>$25</td>
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<td>$50</td>
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* Set by charter or ordinance
** for cities with a population of 50,000 or more (ORS 251.005)

- Filing of candidacy by prospective petition, with the required proposed signature sheet (SEL 121) and the statement one or more circulators will or will not be paid (SEL 300) (ORS 249.020)
- Filing of candidacy by completed petition, with the required signature sheets properly certified by the appropriate county elections officials (ORS 249.020, 249.064)

- First Day: September 13, 2007
- Last Day: March 11, 2008
- General Election: June 4, 2008
- Last Day: March 13, 2008
- August 26, 2008

General Election: November 4, 2008
- First Day: September 13, 2007
- Last Day: March 14, 2008
- August 28, 2008

Continued on the reverse side of this form
required information
occupation present employment - paid or unpaid

Business Card

occupational background previous employment - paid or unpaid
SEE ATTACHED

educational background schools attended, use attachment if needed
complete name of school no acronym
last grade level completed
diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)
course of study optional
SEE ATTACHED

other

prior governmental experience elected or appointed
SEE ATTACHED

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→ that I will qualify for said office if elected
→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

(candidate’s signature)
8-15-2008

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For office use only

(initials)
cash or check number
candidate ID number

receipt number
office number
candidate committee ID number
James M. Caylor

1545 Pacific Terrace
Klamath Falls, Oregon 97601

Z

Education

Tulane University - 2003
MBA - certificate, A.B. Freeman School of Business

University of San Francisco - 1980
B.S. Business, Organizational Development

De Anza College, Cupertino, California - 1975
A.A. Liberal Arts & Business

Kaplan University - 2007
WMS - Certificate (Wealth Management Specialist)

University of Santa Clara - 1982
Executive Management Program, Managing for Excellence Series

John Hopkins University - 1996
HRSA Institute for Professional Sport Club Management

Business

CEO of this organization, the business includes commercial real estate. The company also works in Sports and Event Management, business-organizational consulting.

Program Management, 1970-1987
Responsible for management planning tasks such as forecasting (pont/Gantt & earned value), budgeting, cost variance analysis, manpower allocation and technical recruiting.

Event & Sports Management

Emerald Bowl (San Francisco) 2003 – Present, Manage Team Hospitality & Bowl Integration
Worked with the following colleges; Air Force & Naval Academies, Colorado State, UCLA, Georgia Tech. and Oregon State University regarding preparation for the invitational football bowl game. Responsibilities include scheduling, hospitality, hotel, banquets as well as staff and team integration within overall master plan regarding bowl game week.

East/West Shrine Football Classic – 1974-1998, Director of Operations
Oldest All-star Game in the History of Football. Served as the business manager and then the director of operations. During this period, I put together the operational plan for the game which included budgeting, hospitality, hotel, transportation, manpower allocations, event management, venue contract negotiation, insurance, TV, as well as managing the sports and cause marketing plan along with the marketing director.

Sports & Event Management – 1980-Present
- Hosted the 2000 United States Hardball Roller Hockey Championship.
- Hosted World Team and Junior World team selection camps at my skating facility
- Sports Fest, worked with Vision Marketing for the past four years in the production of the Spokane Sports Fest. This event draws together sports, recreation and civic organizations in an area-wide activities expo.
- Reorganized recreation business operations for greater financial visibility into the various profit centers.

Teaching & Coaching (Figure Skating) 1966-2007

I have had the privilege of teaching several athletes who have placed at the United States Championship. Additionally, I have designed skating programs, written articles and manuals regarding the sport of roller artistic skating.

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PAST BUSINESS EXPERIENCE

Program Management, 1970-1987

**Department of Defense Industry**: Program management tasks such as business forecasting, budgeting, cost variance analysis, manpower allocation and recruiting. Additionally, I developed policies and procedures, conducted briefings, formulated plans for completion of projects by providing expertise in project planning & scheduling (Pert/Gantt).

**Consumer Electronics Industry**: Manager of Technical Services. Instituted a quality assurance analysis process to assure proper testing and documentation of software prototype development and implemented administrative controls related to budgeting, materials tracking, and software/hardware release process to the consumer market. During this time I was responsible for negotiating with the Irish government to establish a prototype lab in Ireland for early software release to the European markets for play testing.

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MILITARY


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COMMUNITY INVOLVEMENT – MEMBERSHIPS

- Member of the Klamath County Budget Committee
- Past - Vice President Klamath Falls Sports Complex
- Past - Operational Re-development Ella Rodkey Pool
- Past - Member Klamath Tourism Board
- Past - President of Klamath Falls Shrine Club
- Shrine Hospital representative, patient liaison for Klamath County.

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REFERENCES

- Available upon request
Filing of Candidacy for Nonpartisan Nomination

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Please type or print legibly in black ink

- Incumbent for Office of Judge

Candidate Name: Dean A. Peugh

County Commissioner

Proposed Charter District #5

Klamath Falls, Oregon 541-884-9162 541-273-2763

Home phone: 541-884-9162 email: eagleone@cyc.net

Mailing address: 5160 Harlan Drive, Klamath Falls, Oregon

- Secretary of State of Oregon

- City Recorder (Auditor), City of

- Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)

<table>
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required information

occupation: present employment - paid or unpaid
C-2 Hydraulics / Messenger Mfg. Paid

occupation: previous employment - paid or unpaid
C-2 Hydraulics Inc. 1977-Present; Messenger Mfg 1993-Present

educational background

schools attended, use attachment if needed

high school or equivalent, including the name, location and graduation date

Klamath Union High School - 12 Diploma

Vern Peugh Welding - Apprentice Welding & Machine

Western Fluid Power - Certificate Hydraulics

International Bible Institute & Seminary Diploma - Practical Theology

prior governmental experience - elected or appointed

None

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Dean A. Peugh

candidate's signature

8-25-2008
date signed

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for office use only

2008-1919

receipt number

candidate ID number

candidate committee ID number