



BOARD OF COMMISSIONERS  
Agenda Item Summary

Agenda Category: Bids/Proposals Item No:

**Date:** June 8, 2021

**Originating Department:** Public Works

**Issue:** In the matter of an authorization to issue a quote for a 2022 ¾ Ton 4x4, Full Size, Extended Cab Pickup with Winch.

**Background:** Klamath County Public Works is requesting authorization to issue a quote to replace a Foreman truck per the specifications attached. The vehicle being replaced is a 2005 ½ Ton Pickup that has 122,000 miles and +/- 25,000 hours (gas engine) and has recently been diagnosed with engine and rear end issues. This pickup is the last "gas" engine ½ ton truck (all others have been converted to diesel for longevity reasons). This vehicle was not included in the 2021-2022 Equipment Reserve budget as a line item, but Public Works has money in their Equipment Reserve budget. Approximate cost will be \$80,000. This vehicle will become the Road Superintendent's truck. The Superintendents truck with +/- 90,000 miles will be rolled down to Foremen. We apologize for not having this as a line item in the 21/22 vehicle budget. The diagnosis of engine problems occurred at the end of April. We hope to receive this vehicle in +/- 150 days if it is ordered soon.

**Fiscal Impact:** Fiscal Impact is none.

**Recommended Motion:** Board to authorize Public Works to issue a quote for a 2022 ¾ Ton 4x4, Full Size, Extended Cab Pickup with Winch. There is no fiscal impact to the Public Works Equipment Reserve Budget at this time.

DONE AND DATED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Chair  
Approved   
Denied

\_\_\_\_\_  
Vice-Chair  
Approved   
Denied

\_\_\_\_\_  
Commissioner  
Approved   
Denied

MINIMUM SPECIFICATIONS \_\_\_\_\_ COMPANY NAME \_\_\_\_\_

ONE (1) 2022 MODEL 3/4 TON, FOUR WHEEL DRIVE, FULL SIZE, EXTENDED CAB SHORT BOX PICKUP WITH WINCH.

PROPOSERS MUST RESPOND TO EACH ITEM WITH A YES OR NO TO DENOTE WHETHER SPECIFICATIONS DIFFER. IF "NO" IS MARKED, USE THE ADJACENT AREA TO LIST DEVIATIONS TO THE SPECIFICATIONS AND COMMENTS. DEVIATIONS MUST BE LISTED.

	<u>YES/NO</u>	<u>COMMENTS</u>
<b>1. ENGINE:</b>		
<b>1.A</b> DIESEL	_____	_____
<b>1.B</b> 8- CYLINDER, 6.6 -LITER MINIMUM	_____	_____
<b>1.C</b> HEAVY DUTY COOLING SYSTEM	_____	_____
<b>1.D</b> HEAVY DUTY DUAL BATTERIES 700 CCA MIN	_____	_____
<b>1.E</b> HIGH CAPACITY ALTERNATOR-200 AMP MIN	_____	_____
<b>1.F</b> DRY TYPE AIR CLEANER	_____	_____
<b>1.G</b> MEET CURRENT FEDERAL STANDARD FOR EMISSIONS	_____	_____
<b>1.H</b> ENGINE BLOCK HEATER	_____	_____

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YES/NO COMMENTS

**2. TRANSMISSION AND FINAL DRIVE:**

- 2.A** 10 -SPEED AUTOMATIC, OVERDRIVE TRANSMISSION AND HAVE OIL COOLER \_\_\_\_\_
- 2.B** 3.55:1 AXLE RATIO WITH ELECTRIC LOCKER \_\_\_\_\_
- 2.C** TWO SPEED TRANSFER CASE \_\_\_\_\_
- 2.D** 4 WHEEL DRIVE WITH MANUAL HUBS \_\_\_\_\_
- 2.E** SKID PLATE FOR TRANSFER CASE/FUEL TANK \_\_\_\_\_

**3. STEERING AND BRAKES:**

- 3.A** POWER ASSIST STEERING \_\_\_\_\_
- 3.B** POWER- ASSIST 4 WHEEL DISC BRAKES \_\_\_\_\_

**4. SUSPENSION:**

- 4.A** HEAVY DUTY, FRONT AND REAR \_\_\_\_\_

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	<u>YES/NO</u>	<u>COMMENTS</u>
4.B G.V.W. 8500 LB. MINIMUM	_____	_____
4.C HEAVY DUTY SHOCK ABSORBERS	_____	_____
4.D LEAF SPRINGS ON REAR	_____	_____
<b>5. BODY AND CHASSIS:</b>		
5.A EXTENDED CAB	_____	_____
5.B SHORT BED WITH SPRAY-IN BED LINER	_____	_____
5.C TRAILER-TOW LOW MOUNT, SWING BACK MIRRORS LEFT AND RIGHT SIDES, WITH SPOT MIRROR, AND HEATED DEFROST MODE	_____	_____
5.D HALOGEN HEADLIGHTS	_____	_____
5.E STANDARD REAR STEP BUMPER WITH TOW TRAILER HITCH RECEIVER AND 7 WAY/ 4WAY LIGHT PLUG	_____	_____

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	<u>YES/NO</u>	<u>COMMENTS</u>
<b>5.F</b> TOW HOOKS INSTALLED FRONT	_____	_____
<b>5.G</b> COLORS TO BE STANDARD MANUFACTURERS WHITE WITH GRAY OR COCOA INTERIOR	_____	_____
<b>5.H</b> SHALL HAVE 29 GALLON FUEL CAPACITY MIN	_____	_____
<b>5.I</b> REMOTE STROBE SYSTEM WITH IN CAB CONTROLS AND INDICATOR	_____	_____
<b>6. WINCH GROUP</b>		
<b>6.A</b> HAMMERHEAD FRONT BUMPER # 500-56-0058 BLACK POWDER COATED ATTACHED TO FRAME	_____	_____
<b>6.B</b> WINCH SHALL BE MINIMUM OF 12,000 LBS WINCH RATED LINE PULL WITH 12-FT OF REMOTE CONTROL LEAD. ONE HUNDRED AND TWENTY FIVE (125) Feet OF 3/8 WIRE ROPE MIN TO BE INSTALLED FOR USE ON THE SPOOL. WINCH SHALL BE ATTACHED AND REINFORCED TO THE FRAME.	_____	_____

MINIMUM SPECIFICATIONS \_\_\_\_\_ COMPANY NAME \_\_\_\_\_

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YES/NO COMMENTS

**6.C** WINCH SHALL BE POWERED DIRECTLY TO THE BATTERY WITH CIRCUIT BREAKER BETWEEN THE BATTERY AND RELAY BOX IN CASE OF ELECTRICAL OVERLOAD \_\_\_\_\_

**6.D** WINCH SHALL HAVE OWNERS MANUAL, FAIRLEAD SAFETY HOOK INSTALLED, AND THIMBLE WITH HARD WEATHER COVER AND WARNS WARRANTY \_\_\_\_\_

**7. CAB ACCESSORIES:**

**7.A** CLOTH COVERED 40/20/40 SPLIT FRONT BENCH SEAT, ARM REST, POWER POINT, AND LUMBAR SUPPORT. REAR BENCH SEAT 60/40 ; POWER POINT IN ARM REST, CUP HOLDERS AND BACK LIGHT \_\_\_\_\_

**7.B** DAY/NIGHT AUTO DIMMING REAR VIEW MIRROR THAT HAS OUTSIDE TEMPERATURE DISPLAY, AND COMPASS \_\_\_\_\_

MINIMUM SPECIFICATIONS	COMPANY NAME	<u>YES/NO</u>	<u>COMMENTS</u>
ONE (1) 2022 MODEL 3/4 TON, FOUR WHEEL DRIVE, FULL SIZE, EXTENDED CAB SHORT BOX PICKUP WITH WINCH.			
7.C SEAT BELTS			
7.D HIGH CAPACITY HEATER AND DEFROSTER			
7.E SUN VISORS, LEFT AND RIGHT			
7.F INTERMITTENT DELAYED WINDSHIELD WIPERS WITH WASHERS			
7.G POSITIVE READING GAUGES FOR FUEL, ENGINE TEMPERATURE COOLANT, ODOMETER SPEEDOMETER, AND OIL PRESSURE			
7.H AM/FM STEREO, WITH FOUR SPEAKERS AND DIGITAL CLOCK			
7.I AIR CONDITIONER			
7.K FLOOR MATS COLOR COORDINATED CARPET WITH RUBBER MOLDED FLOOR LINERS			
7.L TINTED GLASS			

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ONE (1) 2022 MODEL 3/4 TON, FOUR WHEEL DRIVE, FULL SIZE, EXTENDED CAB SHORT BOX PICKUP WITH WINCH.			
7.M POWER WINDOWS AND DOOR LOCKS			
7.N TELESCOPING/ TILT STEERING WHEEL.			
7.O REMOTE KEYLESS ENTRY			
7.P AUXILLARY UPFITTER SWITCHES			
7.Q REMOTE START			
7.R TWO (2) STIRRUP STYLE STEPS, ONE DRIVER SIDE, ONE PASSENGER SIDE			
7.S DOOR MOUNTED STORAGE POCKET			
7.T ONE (1) SPOTLIGHT, CENTERED MOUNTED ON CAB, ADJUSTABLE FROM INSIDE, (WHITE GO LIGHT #GL20204)			
<b>8. WHEELS AND TIRES</b>			
8.A FIVE (5) LT265/70R18E, STEEL BELTED RADIAL ALL TERRAIN TIRES AND WHEELS			



**MINIMUM SPECIFICATIONS**

**COMPANY NAME**

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**9. WARRANTIES**

**9.A** ALL WARRANTIES SHALL BE LISTED BY THE BIDDER AS PART OF THE RESPONSE TO THE BID. ANY EXCLUSIONS OR EXTENSIONS THAT MIGHT BE OFFERED SHALL BE LISTED.

**9.B** ANY STANDARD EQUIPMENT OFFERED SHALL NOT BE OMITTED BECAUSE IT IS NOT IN SPECIFICATIONS

**10. DELIVERY:**

**10.A** DELIVERY MUST BE NO MORE THAN 120 DAYS FROM THE DATE THE SUCCESSFUL BIDDER IS AWARDED THE BID.

**10.B** DEALER WILL LICENSE WITH GOVERNMENT "E" PLATES UPON ACCEPTANCE OF VEHICLE. VEHICLE WILL BE DELIVERED TO KLAMATH COUNTY ROAD DEPARTMENT, 6100 WESGO DRIVE, KLAMATH FALLS, OREGON.

**11. PAYMENT:**

**11.A** PAYMENT WILL BE MADE WITHIN 15 WORKING DAYS OF DELIVERY AND ACCEPTANCE